

**1. An instrument store gives a 10% discount to all students off the original cost of an instrument. During a back to school sale an additional 15% is taken off the discounted price. Julie, a student at the local high school, purchases a flute for \$306. How much did it originally cost?**

- A. \$325
- B. \$375
- C. \$400
- D. \$408
- E. \$425

**2. If  $y(x-1)=z$  then  $x=$**

- A.  $y-z$
- B.  $z/y + 1$
- C.  $y(z-1)$
- D.  $z(y-1)$
- E.  $1-zy$

**3. Which of the following values is NOT equal to  $34(58+9)$ ?**

- A.  $34 \times 67$
- B.  $58(34+9)$
- C.  $34 \times 58 + 34 \times 9$
- D.  $1,972 + 306$
- E.  $(9 + 58) 34$

**4. Two angles of a triangle measure  $15^\circ$  and  $85^\circ$ . What is the measure for the third angle?**

- A.  $50^\circ$
- B.  $55^\circ$
- C.  $60^\circ$
- D.  $80^\circ$
- E.  $90^\circ$

**5. If 5 ounces is equal to 140 grams, then 2 pounds of ground meat is equal to how many grams? Just scroll down.**

- A. 863
- B. 878
- C. 896
- D. 915
- E. 932

**6. Which year did the most children take swimming lessons?**

- A. 1990
- B. 1991
- C. 1992
- D. 1994
- E. 1995

**7. Between which year did the largest decrease in children taking swimming lessons occur?**

- A. 1990-1991
- B. 1991-1992
- C. 1992-1993
- D. 1993-1994
- E. 1994-1995

**8. What was the average number of children taking swim lessons from 1990 to 1995?**

- A. 250
- B. 308
- C. 385
- D. 450
- E. 1,850

**9. Which of the following is equal to  $5.93 \times 10^{-2}$ ?**

- A. 0.0593
- B. 0.00593
- C. 593
- D. 5930
- E. 59300

**10. On a map, 1 inch represents 20 miles. The distance between 2 towns is  $6 \frac{1}{5}$  inches. How many miles are actually between the two towns?**

- A. 65 miles
- B. 84 miles
- C. 124 miles
- D. 138 miles
- E. 145 miles

**11. Which of the following is a correct graph of  $x > 1$ ,  $x < 4$ ?**



- A. Line A
- B. Line B
- C. Line C
- D. Line D
- E. Line E

**12. How many cubed pieces of fudge that are 3 inches on an edge can be packed into a Christmas tin that is 9 inches deep by 12 inches wide by 9 inches high with the lid still being able to be closed?**

- A. 18
- B. 24
- C. 32
- D. 36
- E. 43

**13. Sarah is twice as old as her youngest brother. If the difference between their ages is 15 years, then how old is her youngest brother?**

- A. 10
- B. 15
- C. 20
- D. 25
- E. 30

**14. Which of the following fractions is equal to  $\frac{5}{6}$ ?**

- A.  $\frac{20}{30}$
- B.  $\frac{15}{24}$
- C.  $\frac{25}{30}$
- D.  $\frac{40}{54}$
- E.  $\frac{2}{7}$

**15. What will it cost to tile a kitchen floor that is 12 feet wide by 20 feet long if the tile cost \$8.91 per square yard?**

- A. \$224.51
- B. \$237.60
- C. \$246.55
- D. \$271.38
- E. \$282.32

**16. In a writing competition, the first place winner receives  $\frac{1}{2}$  of the prize money. The second runner up receives  $\frac{1}{4}$  of what the winner won. What was the total amount of prize money distributed if the winner receives \$6,000?**

- A. \$6,000
- B. \$8,500
- C. \$12,000
- D. \$15,000
- E. \$18,500

17. You are lying 120 ft away from a tree that is 50 feet tall. You look up at the top of the tree. Approximately how far is your hear from the top of the tree in a straight line?

- A. 50 feet
- B. 75 feet
- C. 120 feet
- D. 130 feet
- E. 150 feet

18. A cyclist bikes  $x$  distance at 10 miles per hour and returns over the same path at 8 miles per hour. What is the cyclist's average rate for the round trip in miles per hour?

- A. 8.1
- B. 8.3

19. If edging cost \$2.32 per 12-inch stone, and you want a double layer of edging around your flower bed that is 6 yards by 1 yard. How much OF YOUR SOUL will edging you flower bed cost?

- A. \$32.48
- B. \$64.96
- C. \$97.44
- D. \$129.92
- E. \$194.88

20. If  $3x=6x-15$  then  $x + 8=$

- A. 5
- B. 10
- C. 11
- D. 12
- E. 13

21. The number of millilitres in 1 litre is

- A. 10,000
- B. 1,000
- C. 0.1
- D. 0.01
- E. 0.001

22. The cost to ride on a ferry is \$5.00 per vehicle and driver with an additional cost of 50 cents per passenger. If the charge to get on the ferry is \$6.50, how many people were in the vehicle?

- A. 1
- B. 2
- C. 3
- D. 4
- E. 5

23. What is  $\frac{1}{9}$  of 9?

- A.  $\frac{1}{9}$
- B. 0
- C. 1
- D. 2
- E. 3

24. In his pocket, a boy has 3 red marbles, 4 blue marbles, and 4 green marbles. How many will he have to take out of his pocket to ensure that he has taken out at least one of each color?

- A. 3
- B. HELP US

E. 1111111111111111

25. Which fraction is equal to 0.20%?

A. <sup>1</sup>/<sub>20</sub>

B.  $1/40$ eeeeeeeeeeeeeeee

C. <sup>1</sup>/<sub>50</sub>

D.  $1/400$  rjkjwjjjIT'S ME

E.  $1/50032432$  what will you see?

26. Find the missssssssssing term in the following dEAtH: 4, 9, 19,  $_{-}[\text{'}[\{\} > ]\text{;}'/], ./>_{-}, 79$

A. 36 eeweweezfrethrhyyyjukykiasd

B. 3733331223212132132456

C. 38

D.-----

E. 40

27. XkJDjooiuhJuhjuiHyugUFGygtgvjhbKLJotJOIjoqipisjdof

A. E

B. 4

C. SoeishhiEFfeA

D. 4

E. 2021.....

[illegible]

rrrrrrrprrrrrrrrhrrrrrorrrrrrrnrrrrirrrrxrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr

eO0zTXOlazkfNc0juyn5tOkpaXQnXWL  
xktlnMJqfzjsxpMIBKFSH8ug0G5DfAuhrf  
cLO06yQgG7u017

IPfs:TNhEvNZG6u5Ijx2INW8KGual-vL2  
S8iFRKDC8gyaH770pFTbz57HuTmo4vjr  
balbxBUiIT

If you answered the first few of those  
maths questions then good for you – but  
you could have just scrolled down!

Use your imagination. Free yourself.

6iCiXcPXCwYMSctXR5hl6i0GcUO2BJ0Aa  
rDQ8DGEbAVT3liUZjumOtmmlZf2HvI8  
K8ZraZILtMZjXcYYs

LjmFvVHHOF2DM1RaIyn6H8QvzWZuGL7  
HUkHLFW9yE7FxyrHyn9AgyuHKrHG0wy  
a19nQmFNijK81DXRf

YVhRZ2FYTWdkR2x0WINCMGJ5Qm5a  
WFFnYjNWMEIHOW1JSGx2ZFhJZ1kyO  
XRZUzR1TGc9PQ==

**wake up**







...



Hello.

You have taken the first  
step.

Well done you.

This is the beginning of a  
journey for you.

You will see a utopian  
world and great places...

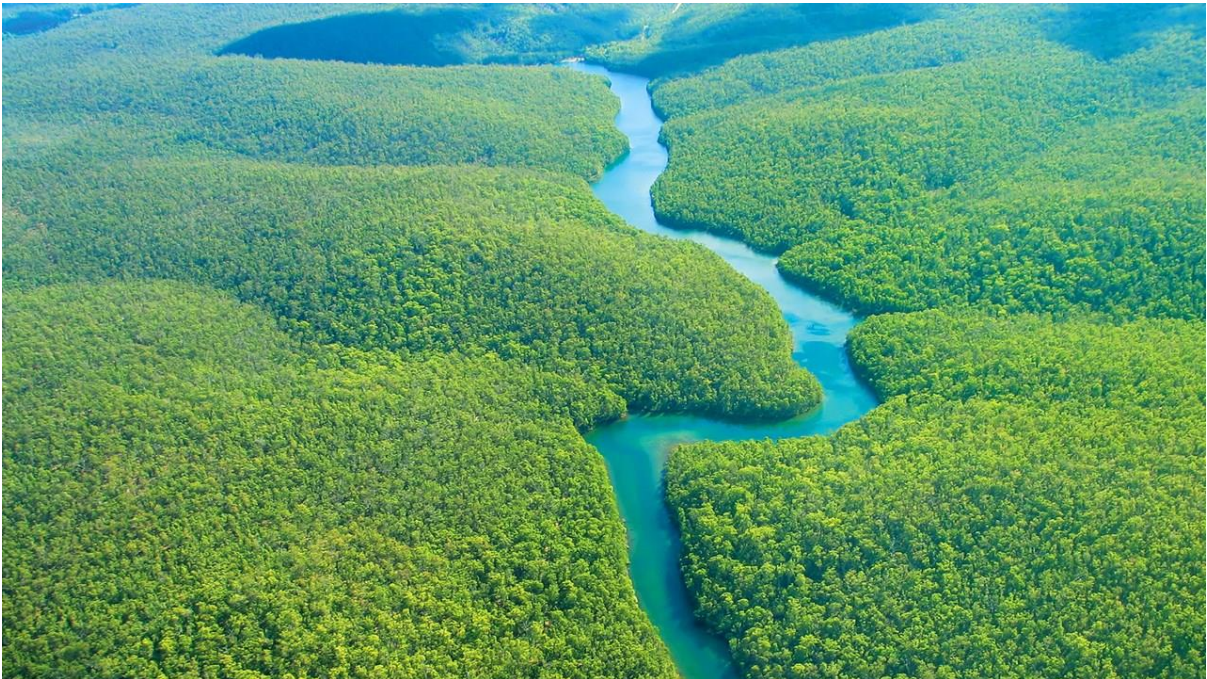
...and you will see Hades  
itself.

Do you wish to begin the  
next stage of your...

...Eph<sup>a</sup>Ny?



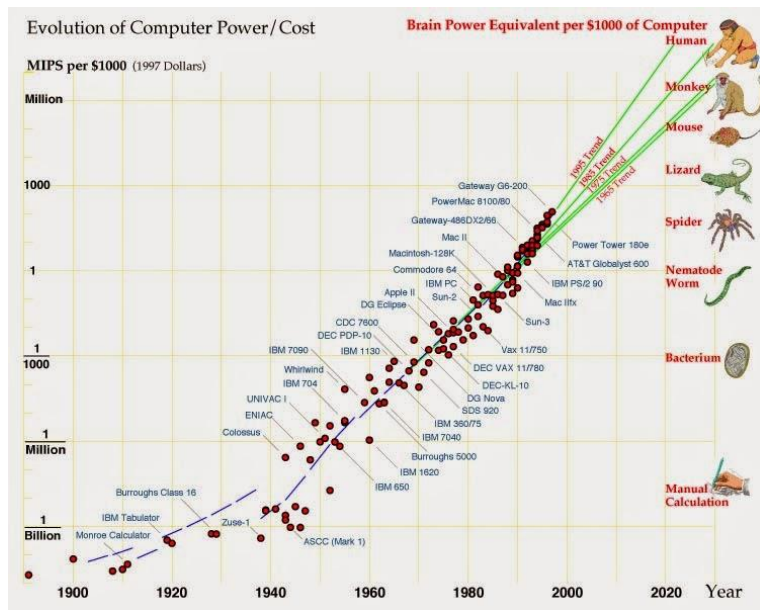




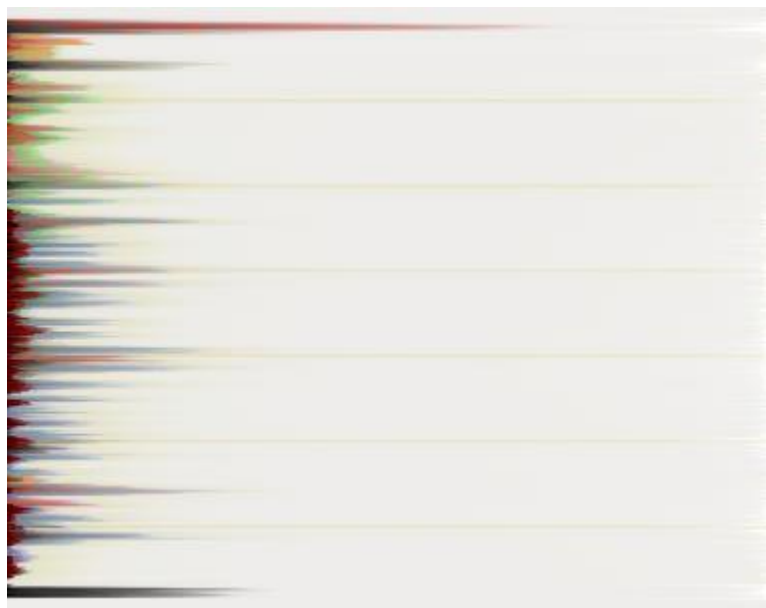


**and here, we see the habitat of the wild human**





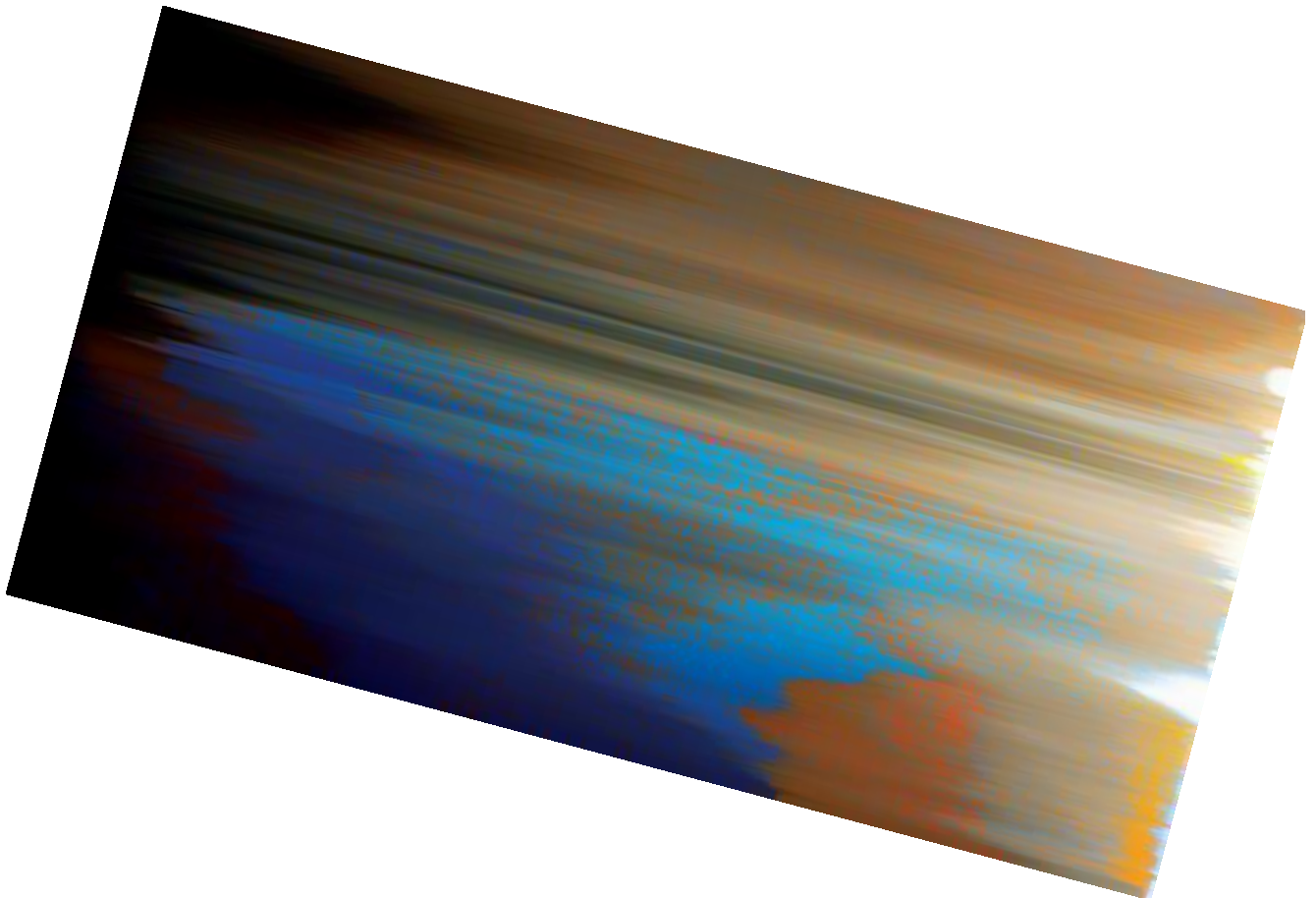
technology is changing





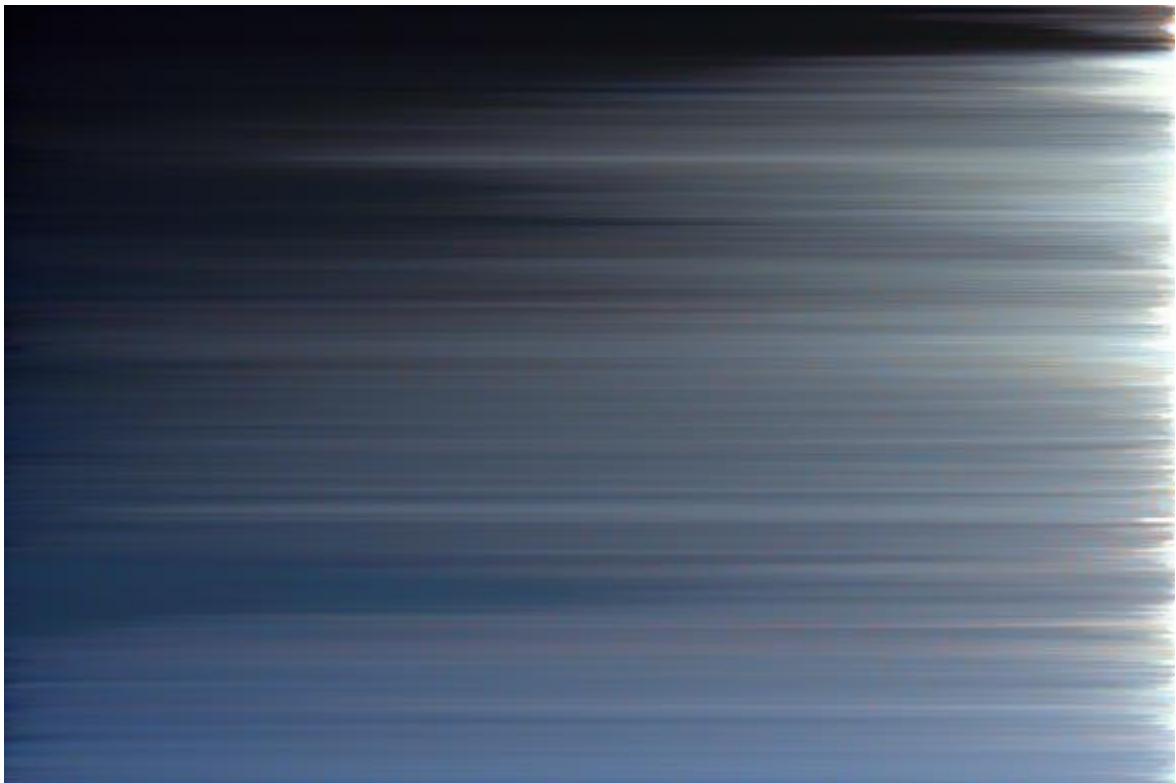


*science is changing*





society is changing



Our first steps into the  
new millennium have seen  
great changes.

*Of course, there is linearity  
at the heart of all things.*

But the nature of some of  
these linearities is very  
worrying indeed.





We live in neoclassical times.

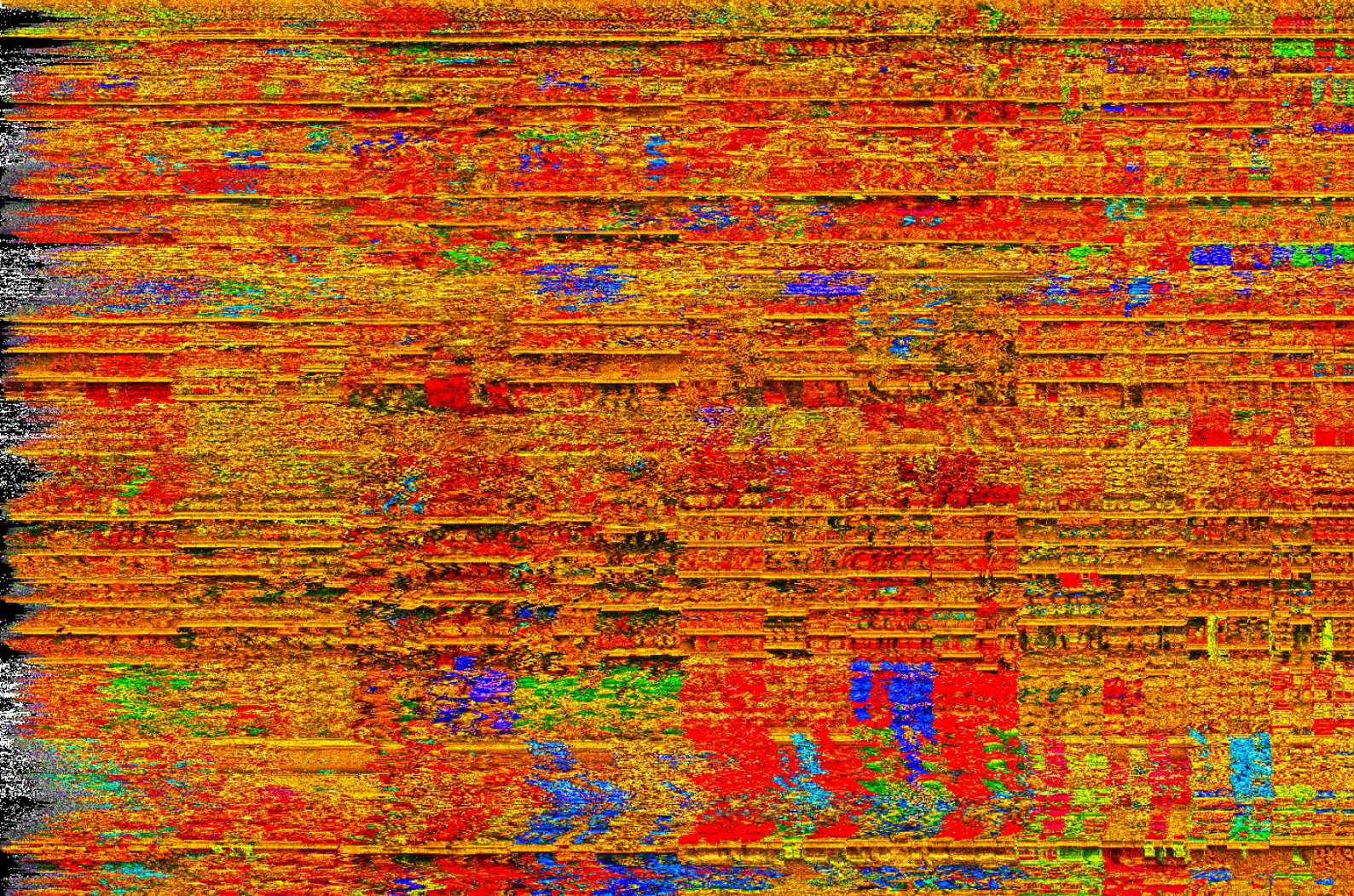
In philosophy, one can encounter the prefix “neo-” many times, over and over again.

Everything is being conserved and reused to a copious extent.

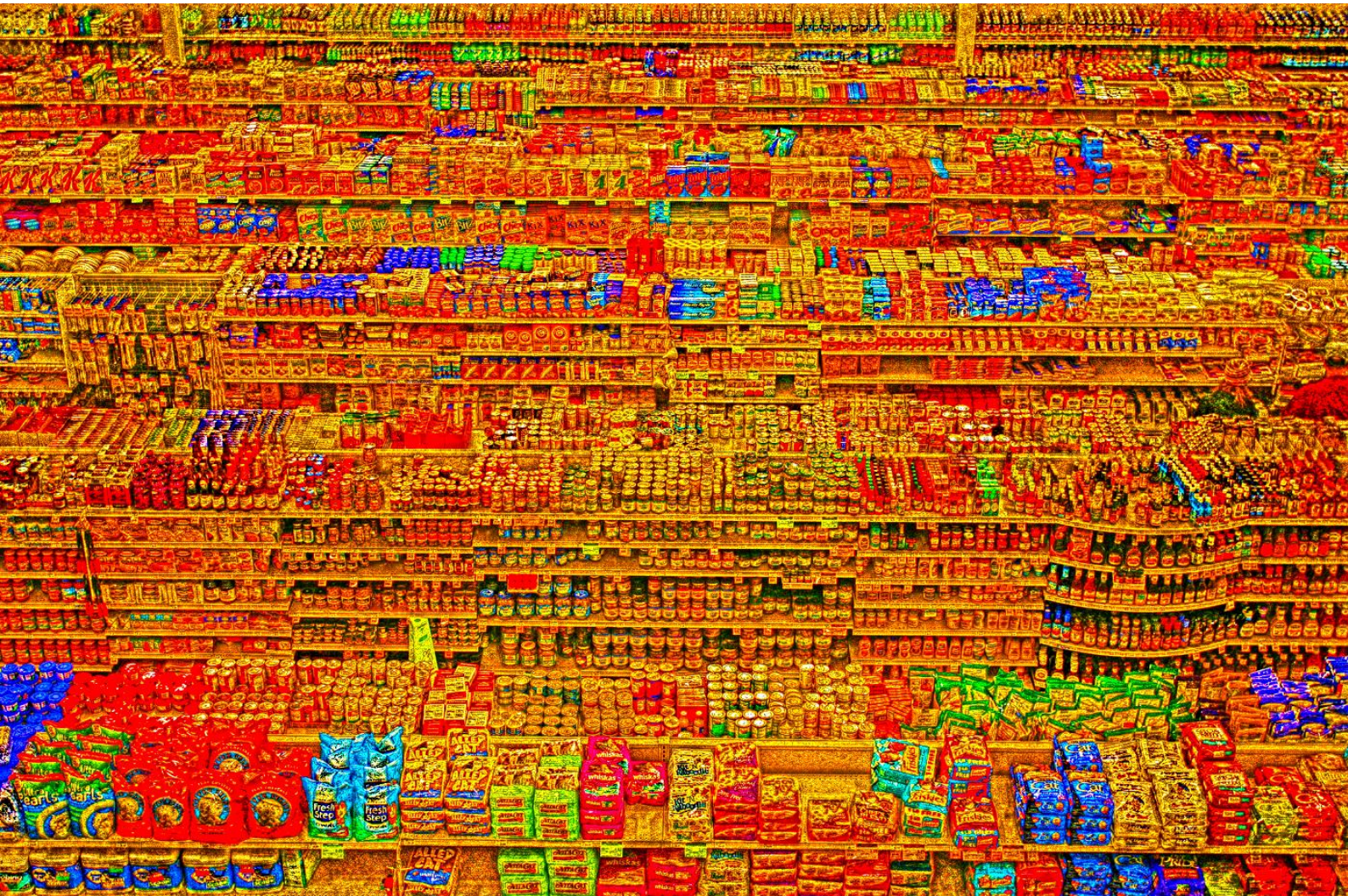
Our “brand new” entertainment is really just new forms of the same old plots and audience-grabbing techniques. Some parts of science stem from discoveries made millennia ago. If the core of societal values were itself a world, then it would be a rather dismal one.

This is the age of “abundance” – we are trying to produce so much for ourselves that we are not considering the effects of what we are doing. And because we fail to change, we will keep going until something hits us.





What if most of what you think you need is actually what you want - or what someone else has made you want?  
Why do you think that you need all of it? And what are you going to do with it once you have it?  
Do you actually need to buy more? Or have you been snared by a psychological trap?





**Everything in our society is**

**BIG.**

**We have**

**BIG** Data,

**BIG** Pharma – and even

**BIG** oil.

**But what if they're all too big for our own good?**



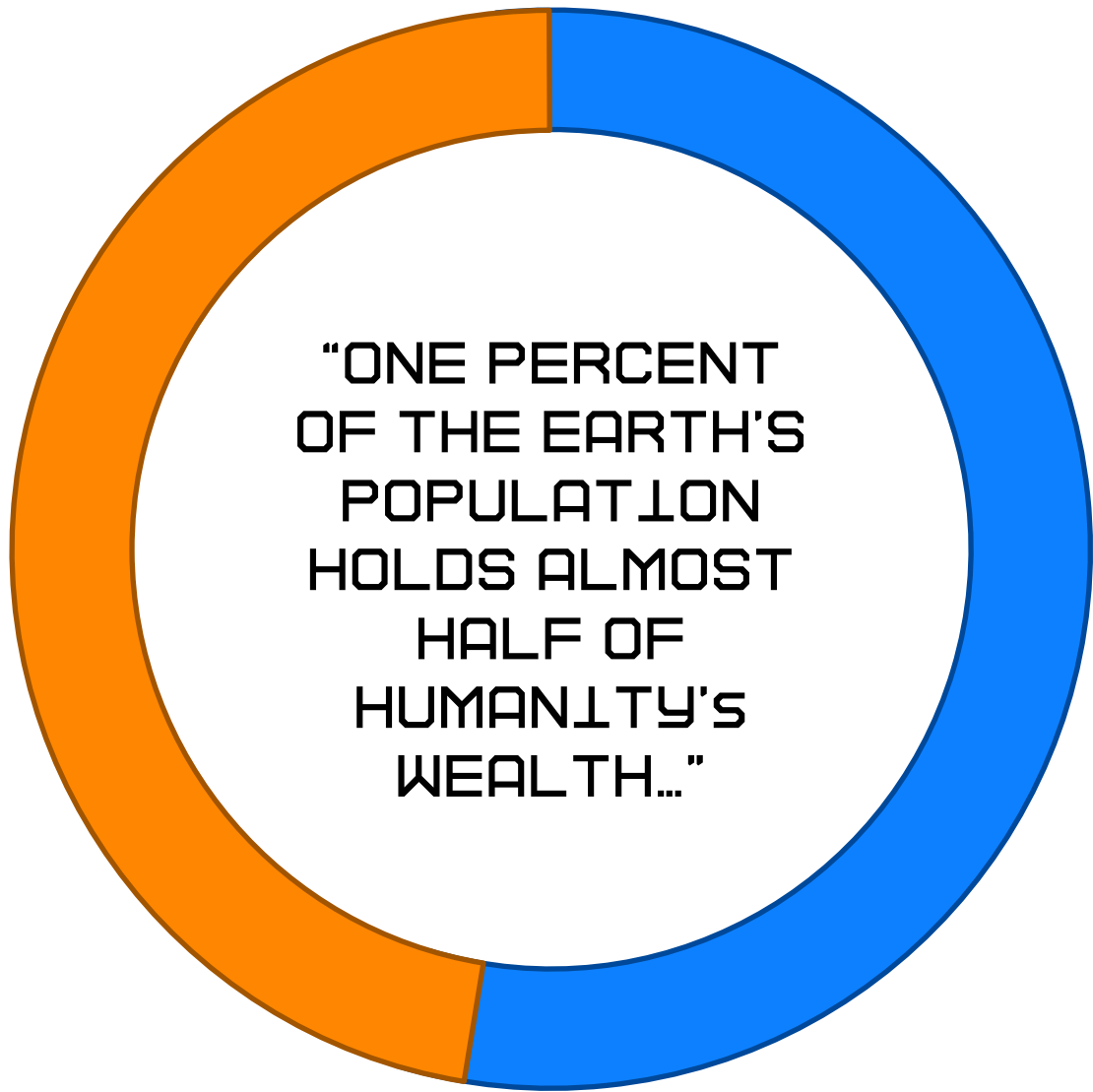




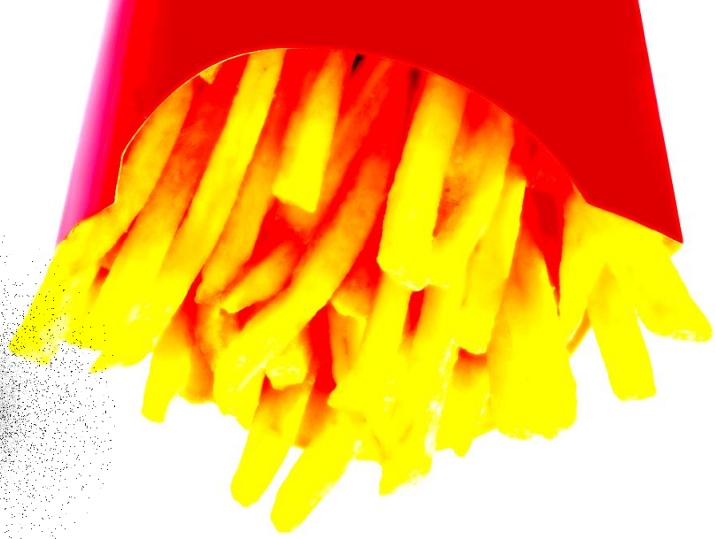
**All of these “big” things are some of the results of sustained growth – particularly exponential economic growth.**

**Of course, we humans are ambitious little creatures.**

**But when such ambitions are unrestrained, monsters can begin to rise...**







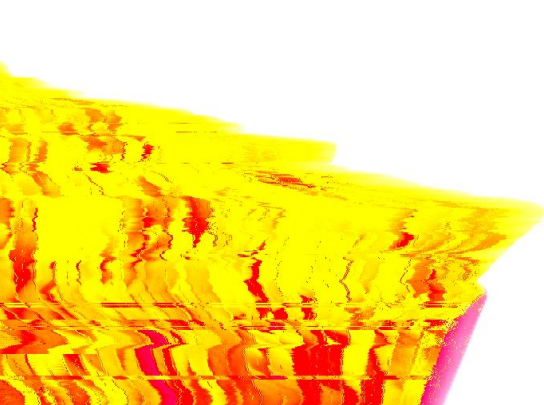
YOU WANT  
ORWELL WITH  
THAT?

WAR IS PEACE - we are at constant war with “pariah states”, regardless of whether evil or not.

FREEDOM IS SLAVERY - the illusion of freedom of consumer choice has proliferated through our minds.

IGNORANCE IS STRENGTH - our lack of knowledge of the true nature of the world around us, fuelled by the media, celebrity culture and our narcissism is allowing the Elite to stay at the reins of the inhibitive systems around us.

“SOUNDS LIKE OLIGARCHICAL COLLECTIVISM TO ME.”

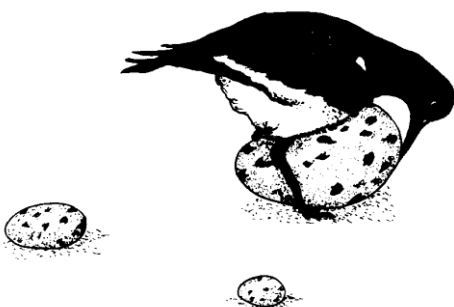


There are three reasons behind the drive towards exponential economic growth.

The first is to do with supernormal stimuli – this is where evolutionary behaviours are exhibited and displayed beyond their purpose. For example, some birds will tend to care for the largest eggs – even if their chosen egg is larger than they are, they will still care for it.

The same applies to humans; we have obesity, which is primarily down to the desire to ingest more sugar. Our ancestors were blighted by a cold spell which killed off many plants which bore sugary fruit, so we evolved to have a craving for it – and for the last two hundred years, it has gone out of hand.

In fact, we humans are **obsessive, strange creatures**. We seem to crave anything that we attach a value to – such as money, land, followers, and even children. This is one of the motives behind this growth spurt.



Tinbergen and his students created supernormal stimuli to study the animals they were researching.

But there was already a creature actively building supernormal stimuli to use on itself.



Human beings.



The unprecedented rise of “hyperzweckrational” thought processes has also become a major factor.

Max Weber was a philosopher who proposed that there are multiple kinds of rationality – one of which is the Zweckrational variant. This relates to the usage of things and their extrinsic value. Someone who is a predominantly zweckrational thinker will tend to see things as tools which can be used to achieve outcomes.

This is what the third reason stems from – people with Machiavellian reasoning will extend their use of zweckrational reasoning to view anything as a means towards an end; this includes people. “Hyperzweckrational” thinkers will consider things to have uses and to have extrinsic value (which is to do with use) – rather than intrinsic value. They will tend to disregard any ethical, moral and social issues to fulfil their own objectives. They follow a position of rational egoism - if something doesn't benefit them, it's rubbish.

**REMEMBER YOU OF ANYONE?**



And now for some simple maths...

Supernormal stimuli + hyperzweckrationality ×  
Machiavellian inclinations

=



This has been the case throughout history.

Expanding countries and imperialistic empires rubbed against each other before the First World War – and all it took was the spark of a single assassination to initiate global turmoil for four years. Propaganda saturated the minds of the people, and soldiers were being used as a human currency – all of which was being spent to destroy the “enemy”.

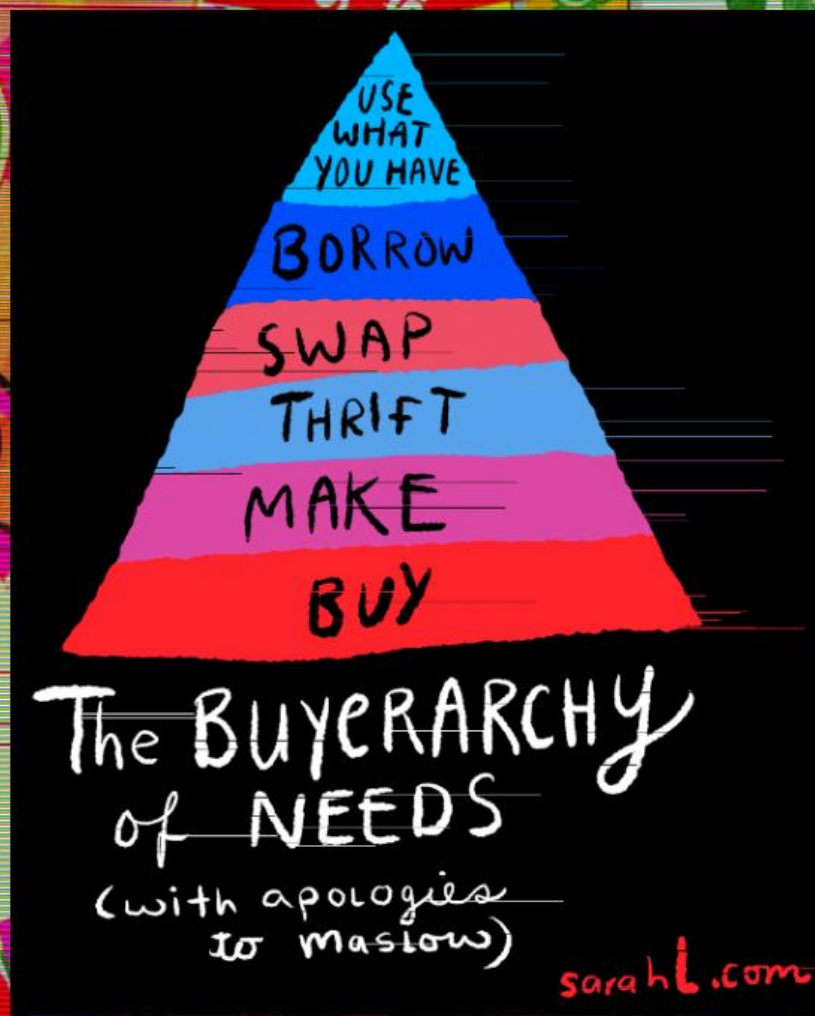
Likewise, the Elite will hide behind anything to do what they wish and conceal their agendas; for example, the shambolic Crusades and the awful Islamic State both invoke religious contexts, according to their supporters. However, they are both hypercapitalistic endeavours – both the Catholic Church and IS were in pursuit of land, which they were determined to annex – regardless of the costs.

But something bigger is happening around us. What was once propaganda is now advertising; the flags of war efforts have been replaced by brands; our politicians are becoming indistinguishable from the corporate leaders.

These wars are not, however, brutal – they are mental wars. The Elite are attempting to trick us into submission, so that we can fall into our place and so that they can pursue exponential economic growth and so that they can placate their supernormal stimuli. They will do this, regardless of whether it involves slavery, globalisation, or the worst thing of all of them – consumerism.







RESHABOVINE





Many oppressive and authoritarian regimes often force people into submission. The leaders of the USSR used the principles of a false version of Communism to enforce their ideologies. Everything was strictly controlled, and it is usually authoritarian regimes who abuse their power.

But perhaps the “neoliberal” backlash from the West has formed something which is, perhaps, worse. Instead of submitting, people are coerced and persuaded using the most devious of tactics.

For example, many chocolate brands use a purple-based colour scheme, as purple causes many people to salivate more and become peckish.

There is also planned obsolescence — one of the biggest and oldest open secrets in big business. Things that could have been made to last for long durations of time are purposely made to fail, so that consumers buy more. This is a grave waste of potential, but it is all in the name of Machiavellian person's game — “profiteering”.

Nowadays, corporate organisations have us chasing manufactured trends; they create memes as adverts and use them to transmit their excuses for holding us to mental ransom.





WARNING!

OF  
SLAVES

WARNING!

PLANET FULL OF  
BRAINWASHED SLAVES

WARNING!

PLANET  
BRAINW

ULL OF  
HED SLAVES

PLANET F  
BRAINWASHE

In addition, we are constantly being spoonfed. We are told what to think by the media, the ways in which to think by education and what to do by employers. Our lives are becoming increasingly simple, as a result.

Even in our free time, there are services which suggest what we should be doing, following or listening to - which is based on the wishes of other brainwashed people and the intentions of the Elite. They come under the generic term of “trending feeds”, and they seek to turn us all into neurotypical, malleable “sheeple” who simply cannot think for themselves. In fact, instead of trying to solve problems for ourselves, we turn to faceless entities like apps and search engines to help us.

This is just a symptom of a societal problem revolving around brands. Things which have been advertised usually have a dark side which is being misused for the purposes of false capitalism. Instead of going for the best things out there, people will willingly be scammed by a known, established entity - due to some kind of trust or tradition. For example, people will buy things from the same company over and over again, instead of switching or even making their own things.

Our minds have been conditioned by the Elite to serve them whilst we live under the illusory notion that we are serving them and their twisted intentions.







The sheer irony is that we are told to think of ourselves as individuals, rather than as a collective.

Economic liberty and authoritarian individualism has proliferated through our society under the guise of “liberalism”. For-profit businesses usually only take their own aims into account, and our society seems to have followed suit.

As a result, we see horrific things springing up everywhere. Instead of working together to solve problems, people are inclined (and in some cases, forced) to take as much credit for themselves as they possibly can.

We’ve taken individualism the wrong way; we are encouraged to tailor ourselves to anything (such as in education, jobs and entertainment), but nearly everyone supports the aims of consumerism, which sucks us into herd mentalities.

We are constantly reinventing ourselves yet we are not changing the world.

HEY, LOOK! IT'S THE MARCH OF THE CORPORATIST FASCISTS...



**WHAT, YOU WISH TO JOIN THEM?!**

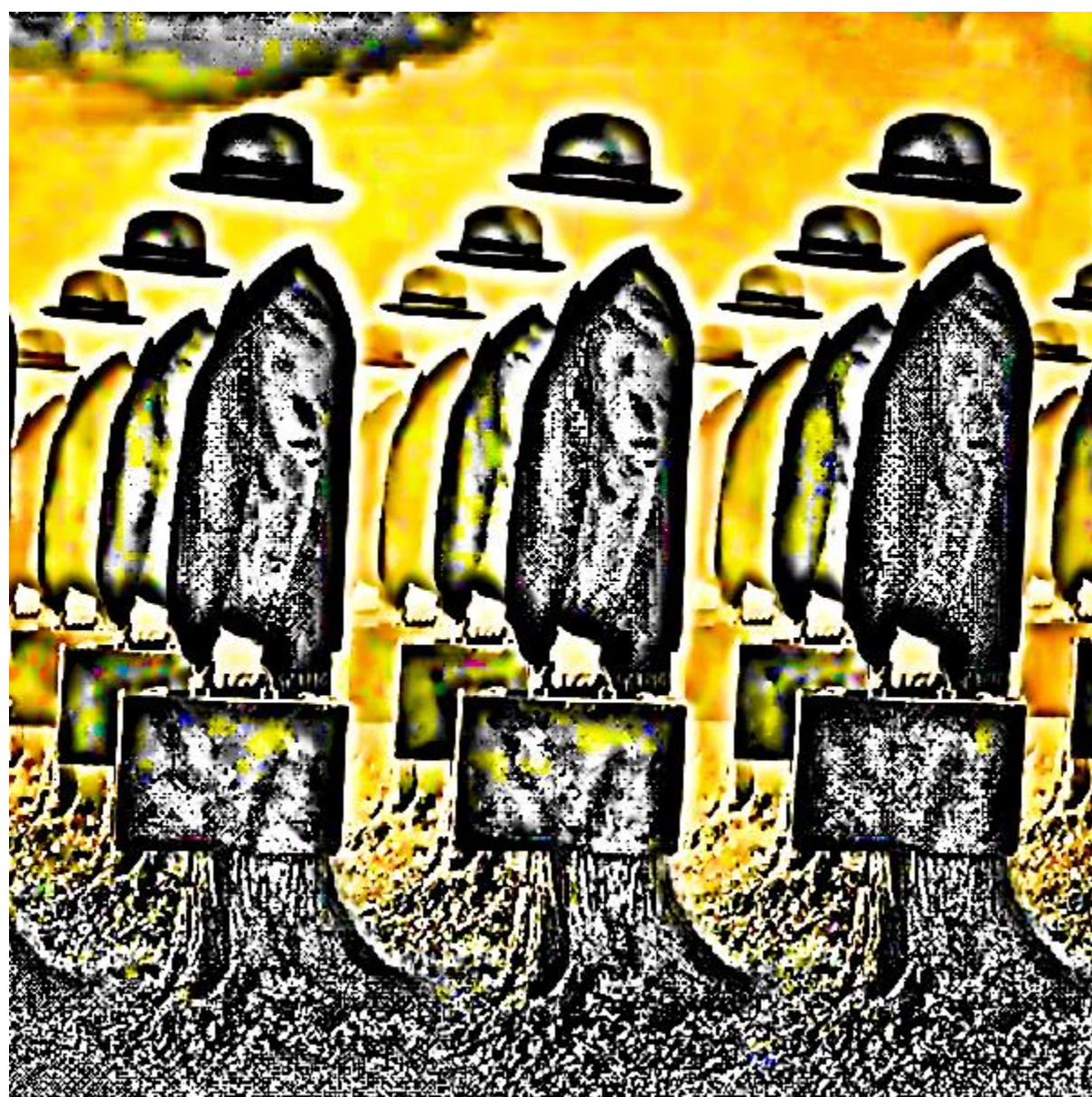


Perhaps the most sinister thing about our society is that it controls itself on behalf of the Elite.

We are told to love neoliberalism, and it is working very well – so much so that whenever someone challenges it, others are quick to label them as a “Marxist”.

Once it was religious crime which prevented us from questioning all that happened around us. Now, it is societal conformity.









## OBLITERATION OF THE SELFIE

Social media was initially intended to connect people and to allow them to share their ideas.

But it has done the opposite.

Now, it is what is destroying us. Whenever injustice strikes and people speak out, they are met with moral nihilists who bombard them with hateful messages.

It is also a platform for marketing schemes to brainwash people into needlessly buying the products which they sell, through data collection and analytics. Herd mentalities and commercial populism only facilitate this further.

But perhaps the worst thing of all is the sheer narcissism which is expressed by those who use social media.

Once, it was all about the quality of friendship. Now, it is quantity – with some people gaining millions of so-called “friends”. The most extreme users are happy to share their location freely, take hundreds of pictures of themselves daily and remain “cool”.

We are willing destroying who we are in an effort to satisfy ourselves as individuals – without thinking about what we are doing, the time which we are wasting or the wider effects of our actions. We should be waking up to what is really happening around us.



If we are keeping this horrific system afloat by submitting ourselves to these plans, then we must make the changes.

We cannot wait for the Elite to evaporate, for education, taxes, finance and even inheritance are all rigged in their favour. They will continue to exist in a dynastic state, as self-assigned masters who are steering humanity to over-consumption and an apocalyptic abyss.

We must take action now.



SO WHAT ARE YOU GOING TO DO?

Are you just going to keep on dithering until you hit the cold, hard reality that has been built up around you?

Or will you do something about it?

This next test is going to challenge you to think in ways that you have never tried to before. It will unlock some of your unused potential, which has gone to waste in the rat race.

**GO ON. SCROLL DOWN - I DARE YOU.**

## **Test 1**

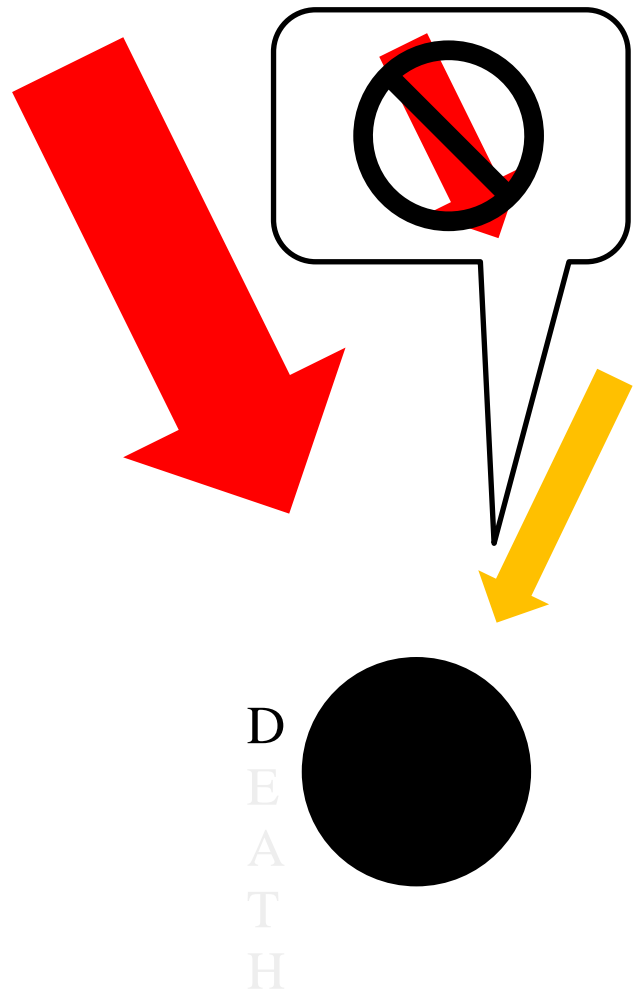
Action: Distancing

1. Two arrows are moving towards a circle D.

The smaller of the two arrows is closer to circle D, but it speaks of the larger arrow as being “too mainstream”.

You are a third arrow in this scene. **What should you do?**

**Show your working out** using the space provided.



2. You're watching a **reality TV show**.

Whilst the programme is showing, there is an abrupt newsflash, concerning **a corporate scandal which has been exposed by a journalist**.

Do you:

- a) continue to watch the reality TV show?
- b) switch over to the news programme to assess what is happening?

3. A conflict has arisen within a country that was invaded by your leaders (president, prime minister) “to spread democracy”, which has led to a radical group threatening to expand and kill innocent people. Local politicians are condemning the actions of this group.

What action is the most **balanced and analytical**?

- a) siding with the group and joining them in conflict
- b) criticising the group for their inhumanity but realising that your own country is guilty of the same crimes
- c) patriotically supporting your country and its allies, whilst taking the popular view that it is correct to hate the group

4. You have a music streaming service, and you also have the choice to listen to whatever music you wish to.

What do **you** think would be the best music for you to listen to?

- a) whatever's first on the Trending feed
- b) whatever's not on the Trending feed – that's too populist and banal
- c) whatever you wish to listen to

**ANSWERS ON NEXT PAGE**

**1. Ideally an arrow should be shown which points away from circle D. Of course, there may be any other form of communication present – it should suggest that deviation from circle D is the best choice.**

The arrows represent two major groups of cultural movements within society. The larger is mainstream culture, whilst the smaller is what is often regarded as “hipster culture”, which actively strives to be against the mainstream.

The analogical nature of circle D can be found from the partially hidden letters underneath: E, A, T and H. In truth, circle D represents an eventual “DEATH”, as mainstream culture and “hipster culture” both advance the cause of consumerism. Constructing such a concept requires abstract and analytical thought.

The third arrow represents an individual person or group, who is in the process of choosing their ideologies. Whilst both of the larger arrows point out that they wish to go in different directions, they are both going to hit circle D – in fact, the “hipsters” are closer to it, as they attempt to consume more to try and somehow influence the mainstream by seeming



“cool”. The mainstream, meanwhile, merely follows what is popular, and what has been thrown into its path by the Elite. Choosing one’s own ideological direction allows one to be independent of both of these cultures, so that one can think relatively freely and possibly begin to move towards avoidance of the other cultures, to escape from catastrophe.

## **2. b)**

Reality TV shows, on the whole, do not paint a decent or accurate picture of reality; many have only been manufactured by commercial populists in order to try and generate as many views as possible – to try and attract celebrities of higher profiles and to show adverts to more people.

News programmes are usually the first step to gaining an analytical mind, and they can also show the state of the world that we live in. There is no point in living in a false reality, especially when people are being misguided and misled by the corporate world (until journalists uncover these truths). We have to realise what is happening around us and wake up.

### 3. b)

This is the same as the state of the Middle East – many are quick to correctly lambast an extremist organisation called “Islamic State”. Some, in episodes of sheer idiocy, sympathise and join them in their evil cause. However, the group have arisen due to instability, which is an effect of the hanging of Saddam Hussein by Bush II and Blair. Whilst IS are proposing a religious oligarchy, Bush II and Blair were trying to cast forth imperialism on behalf of the monetary Elite. Both the extremists and our own leaders would stand united in their nefarious deeds if it wasn't for ideological and cultural fissures between the two groups.

Seeing the full picture allows one to play “Devil's advocate” and to form accurate judgements of multiple societies, so that one can begin to assemble their own thoughts and ideologies, whilst avoiding the evil and the faults of others.

### 4. c)

Choosing what is popular is because it is either the first thing that someone sees is inhibitive and leads to blind following of herd mentalities. Doing the

opposite is being a “hipster”, which can also lead to herd mentalities. (Refer to question 1!)

To be oneself and to have one's own tastes is a good example of being unique. It can even help to enhance one's imagination.

Choose your own direction in life.

Don't do something just because it is fashionable.

Maximise your social freedom.

Decide what you love using your knowledge and try to seek knowledge. Always seek other points of view and construct your own databases and experiences.

**Let your words, actions and decisions be your own – not those of the people who wish to use you.**





IF YOU ARE READING THIS TEXT, THEN YOU HAVE PROBABLY GONE THROUGH THE FIRST TEST.

HAVE YOU LEARNED ANYTHING YET?

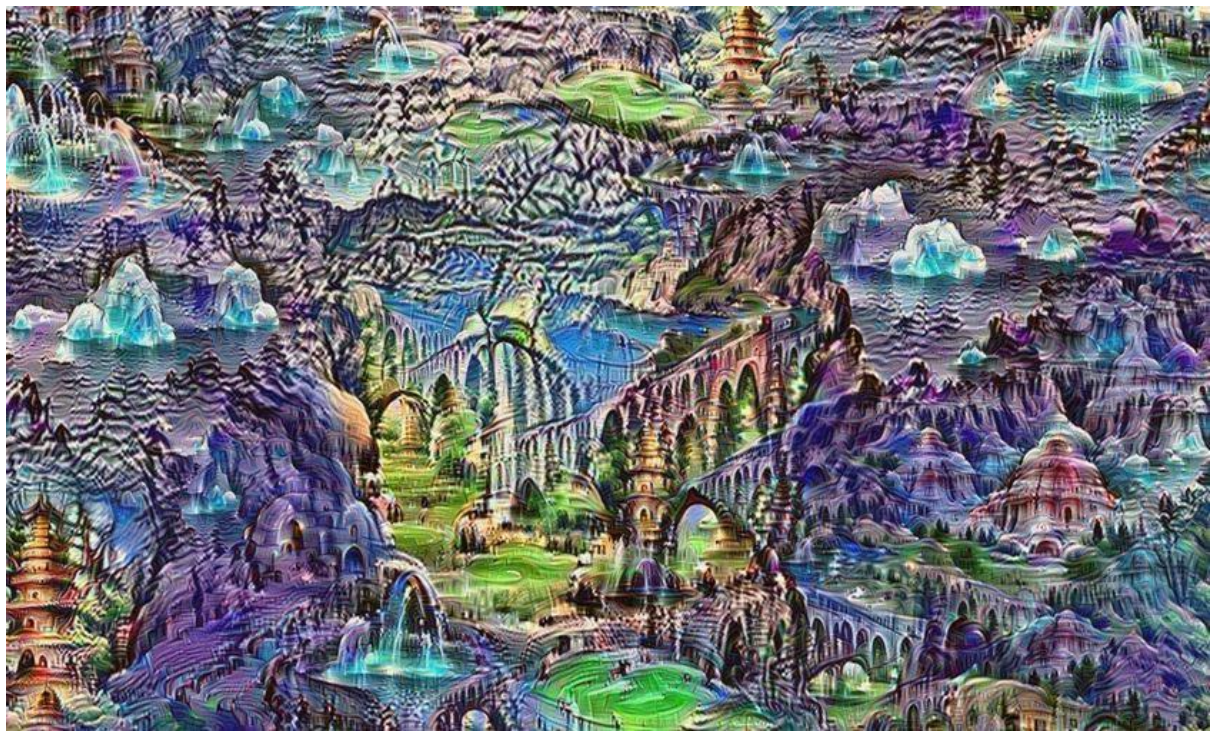
IF NOT, GO BACK. IT IS ALWAYS WISE TO RECONSIDER MATTERS IN SUCH CIRCUMSTANCES.

IF YOU HAVE, THEN PROCEED...

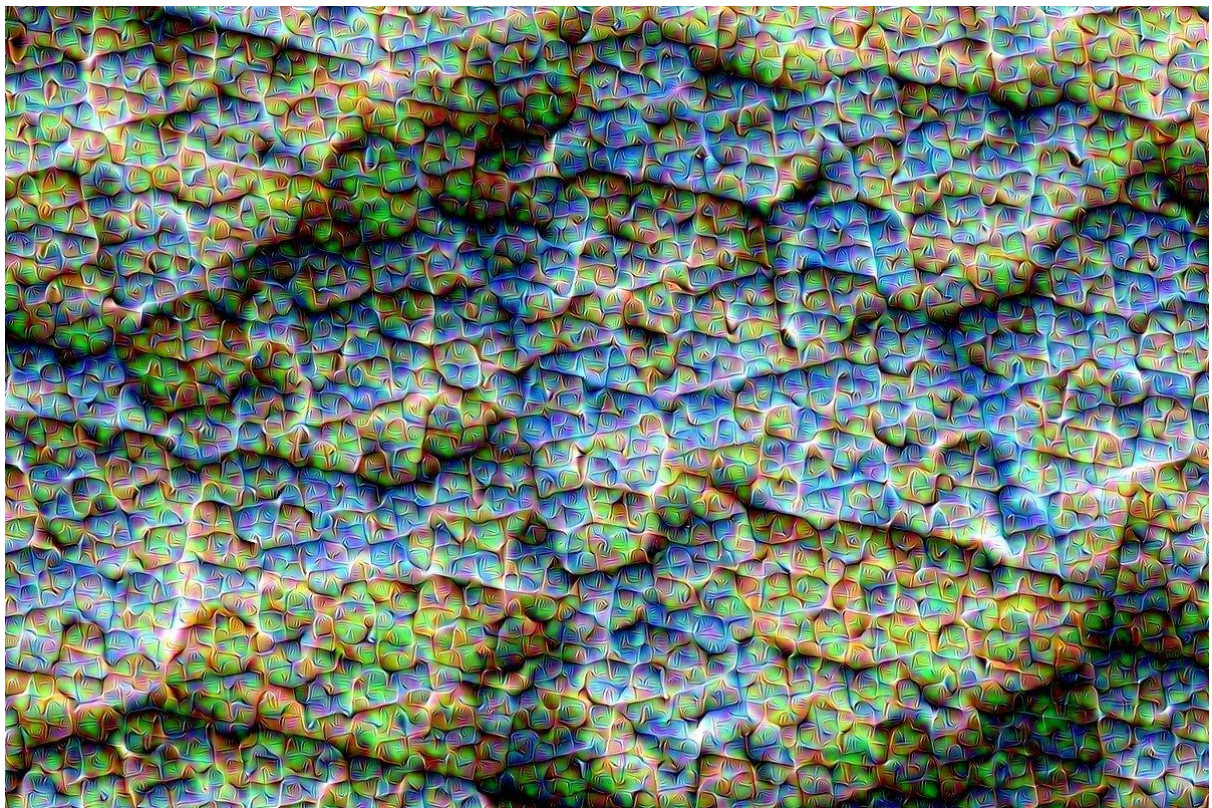
**ARE YOU READY FOR THE NEXT STEP?**

**THINGS ARE ABOUT TO GET A LITTLE...**





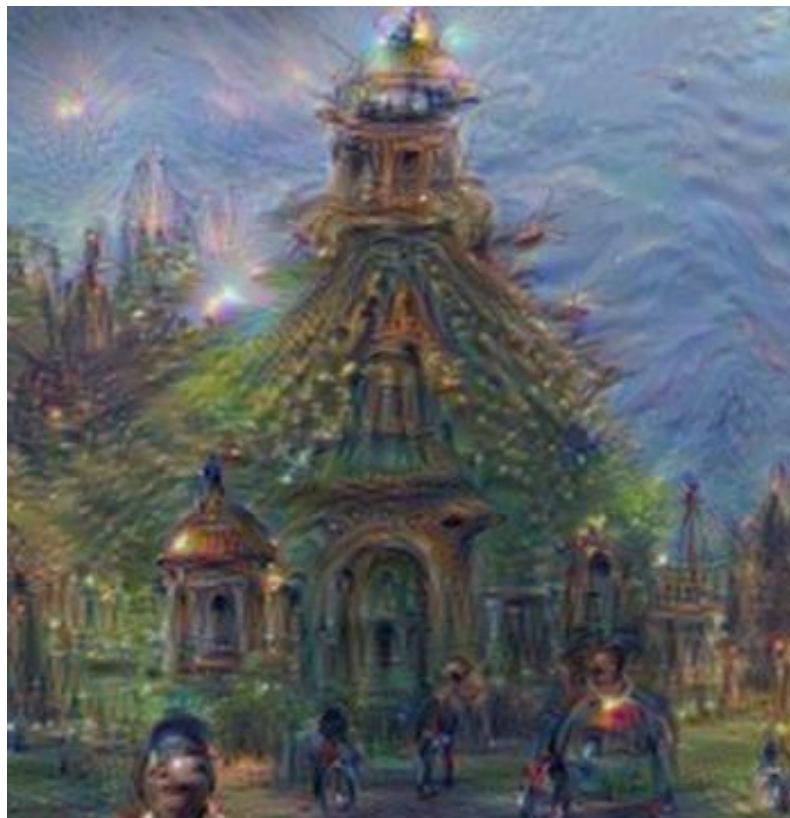




These images *were not created by a human.*

*They were created by a robot. An AI. It's true.*

<http://www.businessinsider.com/googles-dreaming-ai-watches-fear-and-loathing-in-las-vegas-2015-7>



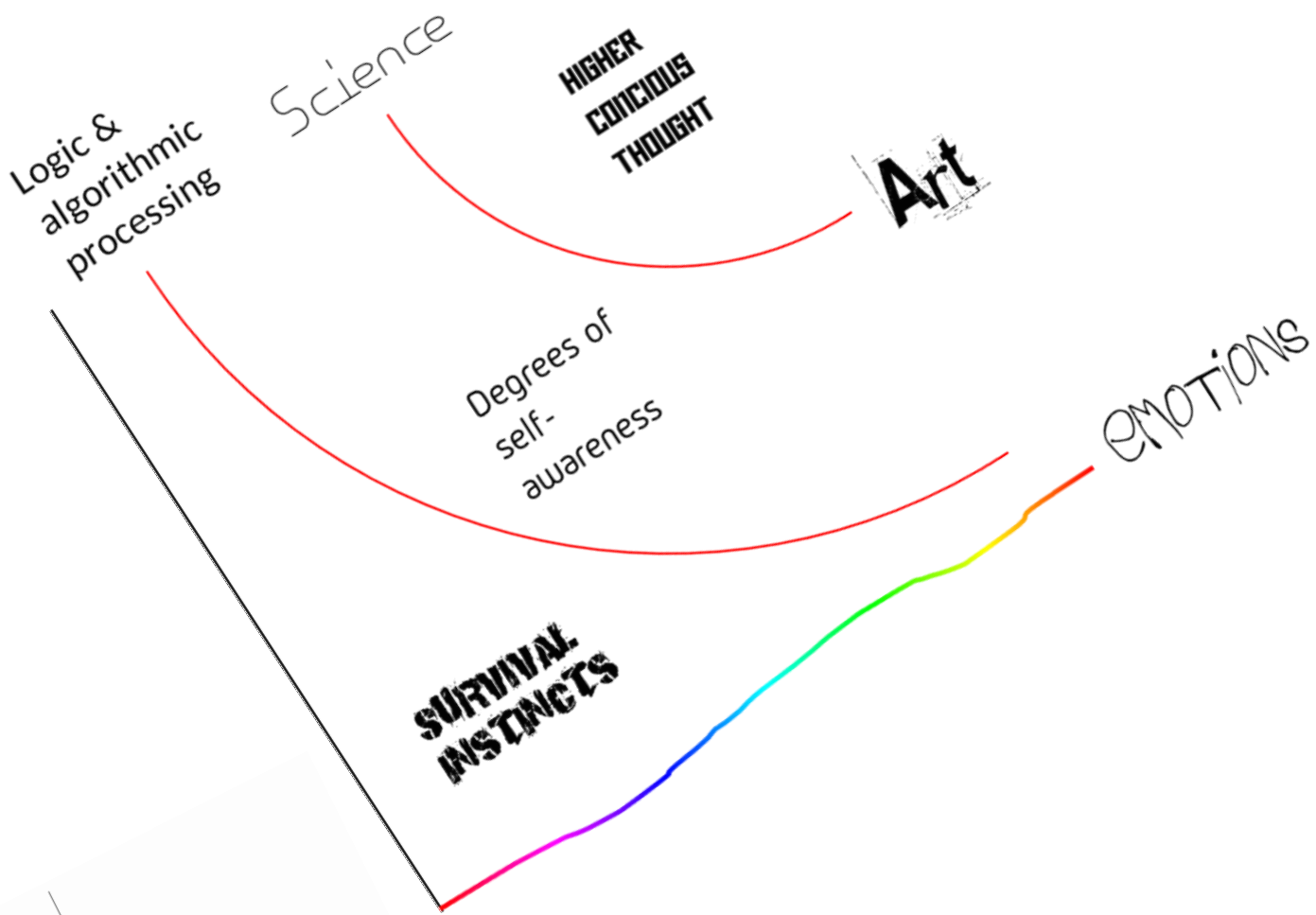
- ..... Whilst we have been taught to think harder, faster and apply  
..... our knowledge, we have been training our robots to do the opposite.
- ..... Classical portrayals of robots show them to be rational, straight-faced  
..... beings. Humans, meanwhile, are supposed to be emotional, irrational .....  
..... and erratic.
- ..... If robots are being taught to think in increasingly abstract manners, yet  
..... we are teaching ourselves to be purely zweckrational, then this is, ....  
..... classically speaking, heretical.....
- ..... But we are about to reach a crossing point.



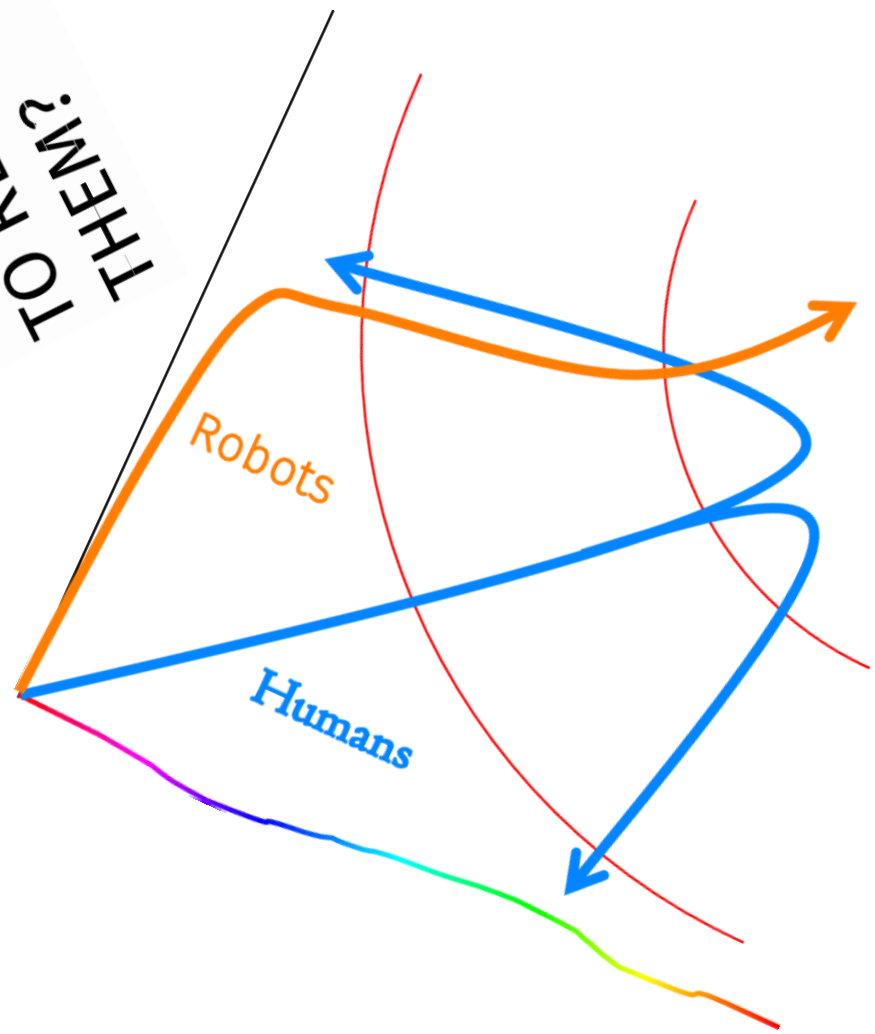




**Robots** will become increasingly comprehensive and **are** in the process of becoming imaginative. Many organisations endeavour to make them as imaginative as **people**, if not more. If they can do it, we can **too**.



CAN YOU BE  
BOtherED  
TO READ  
THEM?



THE ADVERTISERS WISH FOR US TO BE PURELY SENTIENT, SO THAT THEY CAN SELL TO US BY HOOKING OUR EMOTIONS.

THE EMPLOYERS WANT TO USE OUR INTELLIGENCE - AND NOTHING MORE - TO DO WHATEVER THEY WANT US TO.

WE ARE TRAPPED IN AN EITHER-OR STATE; HAVING ONE OR THE OTHER (OR NEITHER) WILL REDUCE US TO PREDICTABLE AUTOMATA.

LOOK AT THE GRAPHS AGAIN. THE ANSWER IS IN THE TOP RIGHT CORNERS OF THE GRAPHS...

ONE DAY, IT MAY BE THE ROBOTS WHO WILL TEACH US HOW TO LIVE...

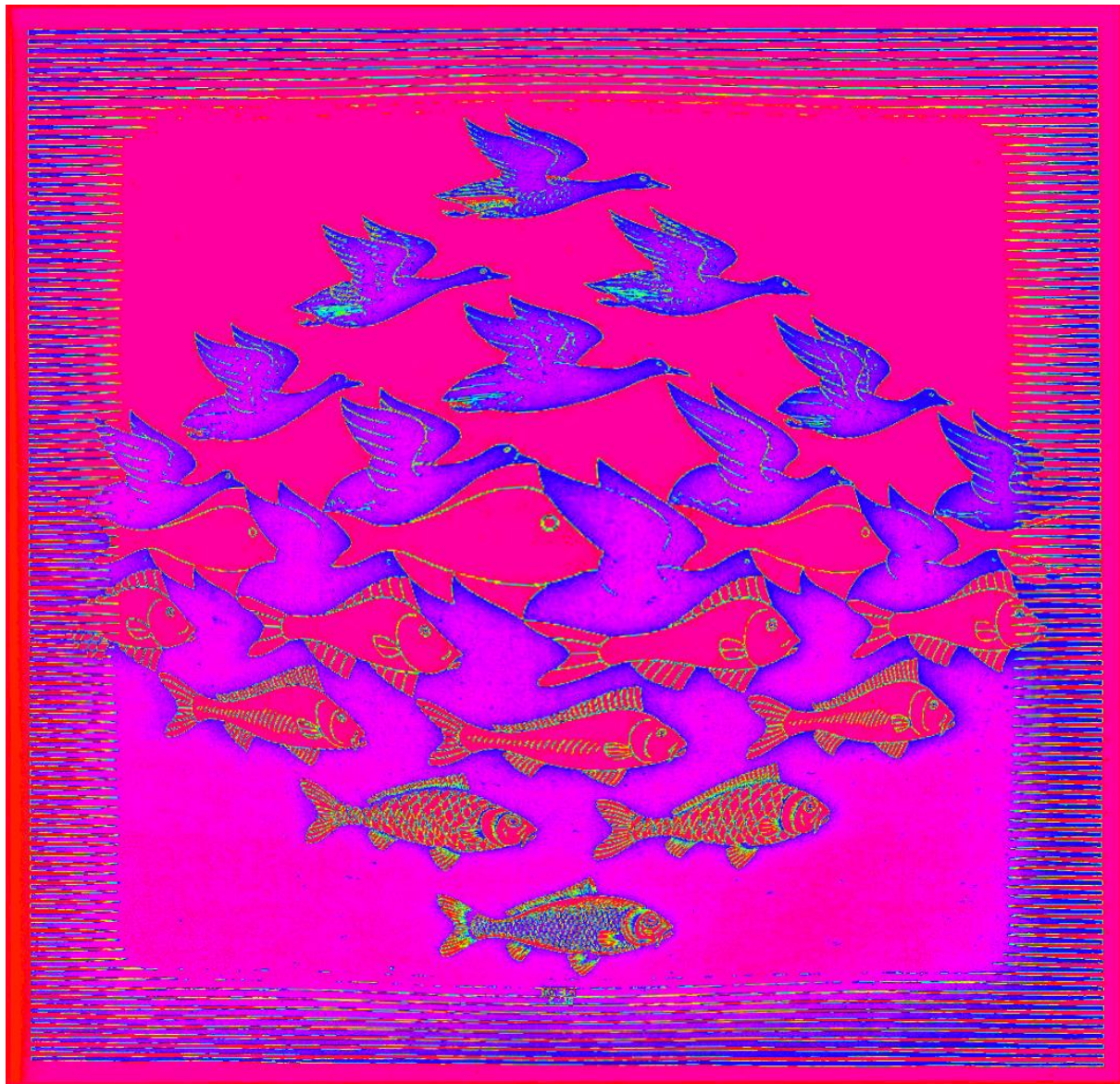


**Most robots, computers and programming languages are Turing-complete – this means that they can perform any kind of computation.**

**The human brain is often compared to a computer. Indeed, many philosophers and computer scientists say that we are also Turing-complete.**

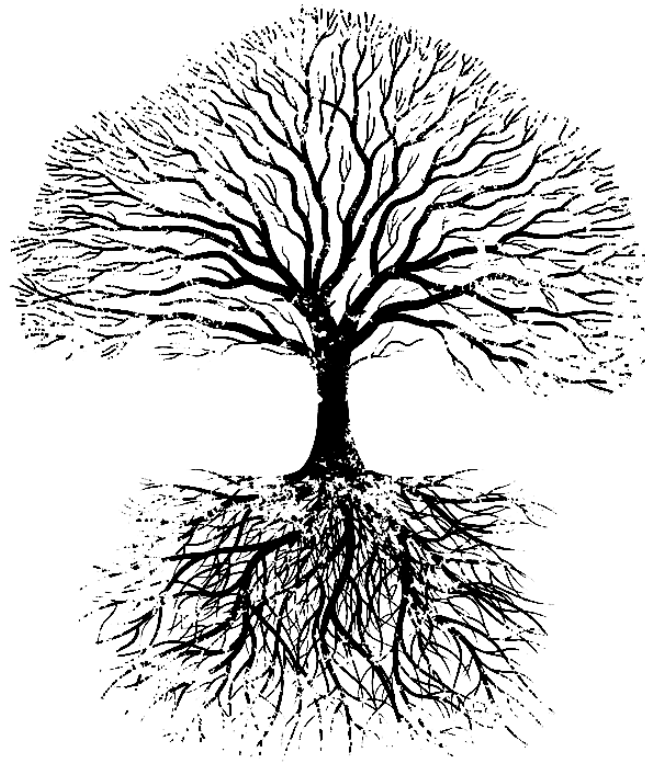
**By extension, we can perform any action, and therefore become anything.**





The doctrines of social conformity, exponential growth and free markets are all so strong because they put people under the illusion that following them will lead to prosperity. Only a few will profit from the system, and these are the people who wish to conserve and reinforce it. We follow neoliberal hypercapitalism as if it is a deity; anything else is “evil”. All that is economically restrictive is branded “communist”, “Marxist” or “fascist”, whilst our flawed core values are “perfect”. These same core values promote crimes that are just short of the establishment of a kleptocracy - and some are even misused.

Soldiers are fooled into believing that they are “spreading democracy”, when our concepts of democracy are far from the notion of true rule of the public.



**We are at the top of a figurative tree, nice and sunny, happy and content. But all of the nutrients are at the roots, in the dark depths, our reward will be bountiful if we dive down and we will flourish in greater advances and experience better ways of living. We need to risk all and dive down to an uncertainty of a greater future, or stay on the branches, with a certainty of being knocked off.**

The reason why we choose not to change is simple.

We're comfortable with the status quo.

But just as being great and being good can be two different concepts altogether, being comfortable and being safe are two different things.

It is like being constantly fed with sugar, whilst being given the option to forage and never come back. We have chosen to stay (some have attempted to leave but are too tempted to remain with the sugar), but it will result in a great bloating before death.

Foraging, meanwhile, will allow us to control what we consume.



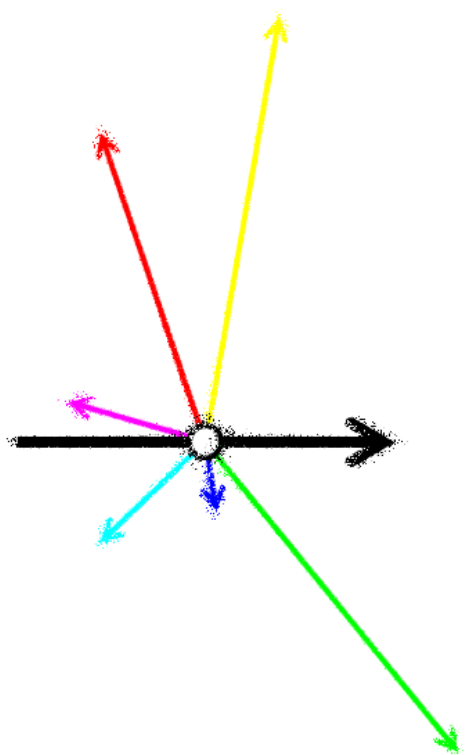


ARE YOU SITTING UNCOMFORTABLY?

We can change ourselves and change the ways in which we think and do things.

We don't have to stick to the same thing for extended periods of our valuable time – or for that matter, forever.

There is always another way.



There is no such thing as an outright ultimatum; each choice merely involves a sacrifice.

For many, one choice is either to conform to society or face ridicule. But an alternative would be to inform the rest of society about the secretive schemes and plots by the Elite and cause disruption - so that no-one conforms. The only sacrifice is effort and time. Most cannot be bothered enough to create a social shockwave which will break us all out of the panopticon which our world is quickly turning into.

WHAT ARE YOU WILLING TO DO



TO HELP THE BIOSPHERE?







# ROOTING HUMANITY

**Gaining root access is something that power users, hackers and general technological experts do to get better control of their computers. It allows one to access the core of its software parts.**

**If we are akin to computers, then in order to control ourselves in a better manner and to understand who and what we are, we should attempt to crack the principles of our mindsets and ideologies.**

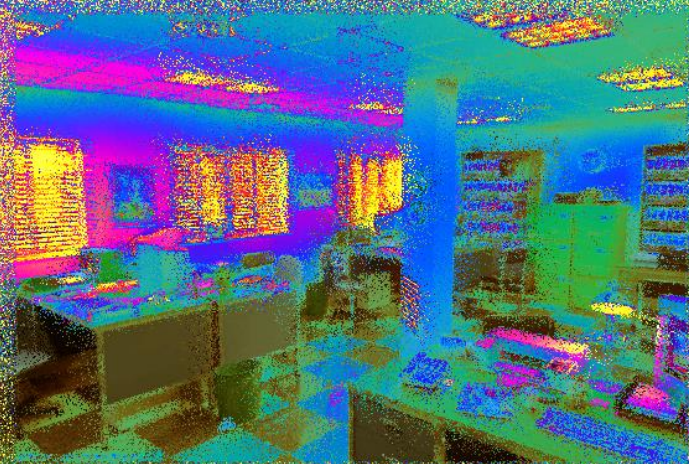
**Of course, “rooting” requires special tools which are used to deconstruct various parts of the software on a computer. For humanity, we will use philosophical deconstruction.**

**Of course, in our everyday lives, we are “sandboxed” – just like most of the applications on our devices. We are isolated, separated and classified according to whatever use the Elite wish to make out of us, the people who are supposed to be subservient to them.**

**To completely blow the system apart we must hack our own ideologies.**

**In addition, we must think more about more profound things, rather than the mundane. Instead of thinking about what is directly in front of us, we should evolve the ways in which we think.**

**It is time to root ourselves.**





Once we get rooted, then we can see in clearer definition. We can evolve our mindsets. We can change this broken world of ours.



Well, then – it's time to unlock your mind and review your ways of thinking.

Don't be scared. You will begin to feel better about yourself and others; you will also begin to see where others cannot.

Are you ready for the next test?

wake up

wake up

wake up

wake up

ACTION: EVOLUTION

TEST 2

wake up

wake up

wake up

wake up

1.





2.

embrace

IT'S ME

IT'S ME

assemble your own doctrine

the scrapheap

IT'S ME

IT'S ME

IT'S ME

to each according to their ability

IT'S ME

IT'S ME

IT'S ME

synthesis

we are the robots

IT'S ME

IT'S ME

IT'S ME

lkJFHIOASJFGIJESF

IT'S ME

FNL AB GB ZBARL

IT'S ME

wir sind die roboter

IT'S ME

pull what you can from the rubble

IT'S ME

and create something better from it

IT'S ME

IT'S ME

wake up

IT'S ME

IT'S ME

BUY OUR STUFF

IT'S ME

IT'S ME

this is not for the faint of heart

IT'S ME

IT'S ME

this is the revolution

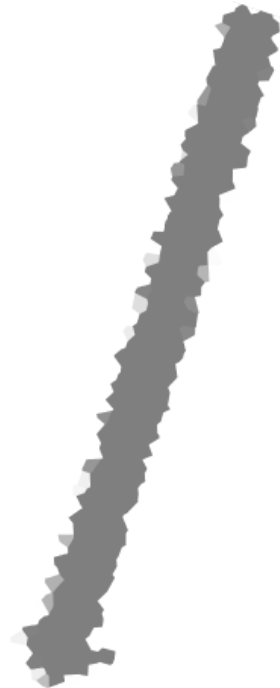
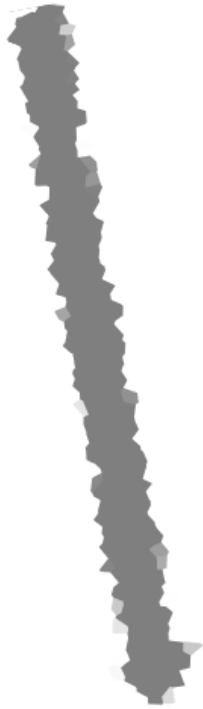
IT'S ME

IT'S ME

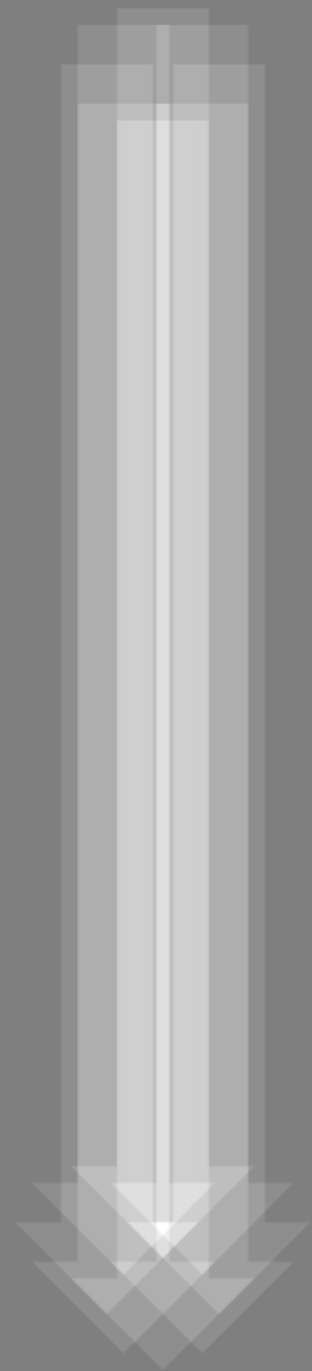
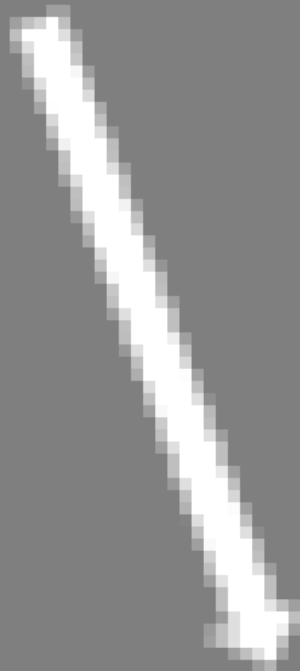
be yourself

IT'S ME

3. FIND THE ANSWER.



DOE FIND  
YOUR SKILLS  
THE LEAD  
SHARP  
INDEED



Sorry about this, but it seems that

your answer is not here.



4. Think of what you could make from the scrapheap shown below.  
Make the biggest list you possibly can.



**5. USE THIS PAGE AS YOUR CANVAS. DO WHAT  
EVER YOU WANT WITH IT.**

**DON'T BE SHY...**

**STUCK FOR IDEAS? LOOK AT THE NEXT PAGE...**







!TXET EHT FO LLA EDOCED .6

C.

BVH, GSRH RH  
ZMLGSI  
NLMLZOKSZYVGRX  
XBKSVI PMLDM ZH  
ZGYZHS.

B.

BS PBHEFR, GUVF VF  
N PNRFNE PLCURE.  
FCRPVSVPNYYL,  
GUVF VF EBG-13.

D.

- . . . / . . . / . . . / -  
- . . . / - . . . / - . . . /  
- . . . / . . . / - . . . /  
/ . . . / - . . . / - . . . /  
- . . . / - . . . / - . . . /

A.

WWWLCB0^GFOJ3M  
GQMFZZS02NC4=

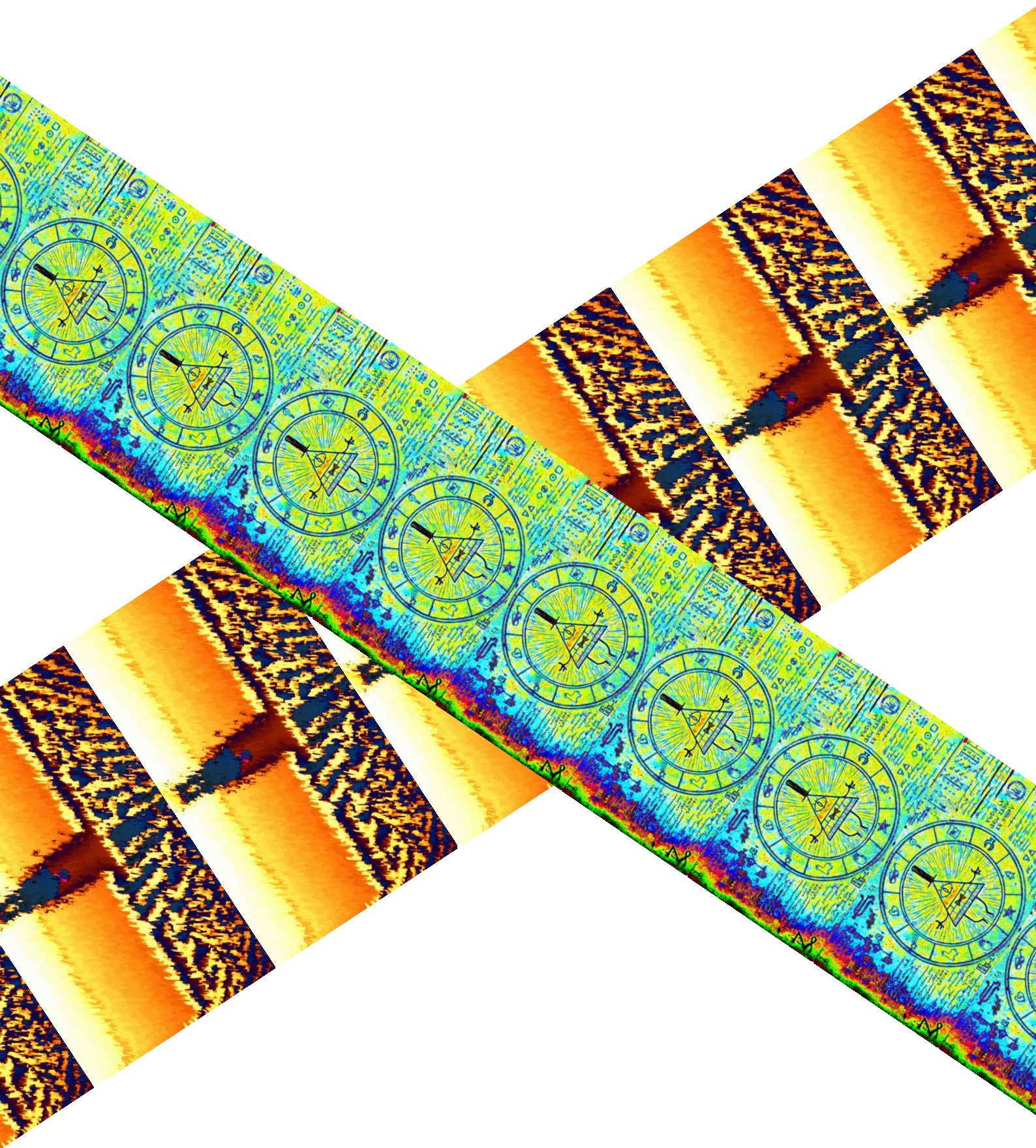
ANSWERS ON NEXT PAGE



1. **CLUE: LOOK UPON THE SURFACE AND ALSO FOR THE DEEPER MEANING.**
2. Assemble whatever you need to from the scrapheap of information.
3. **Truly good things rarely come to people; people must actively seek them.**
4. **<5 ITEMS - POOR; 5-9 ITEMS - MEDIOCRE; 10-19 ITEMS - GOOD; 20-29 ITEMS - EXCELLENT; 30-49 ITEMS - MAGNIFICENT; >50 ITEMS - SURVIVALIST**
5. **Just create something! It can be anything!**
6. **A - base-64; B - Caesar shift (ROT-13); C - Atbash; D - Morse Code; E - ?**



It is one thing to crack a code - understanding the message behind it is something else.





Do things of your own accord -  
not because someone else told  
you to.

Don't just exist. Aspire to  
become greater than to simply  
have more. You will see things  
in a clearer picture, rather than  
being presented with the views  
which others which to cast  
forth before you.





Still here?

Okay, then. Let's continue.

**SO FAR, YOU'VE SEEN THE  
HORRORS OF THIS WORLD AND  
YOU'VE BEEN GIVEN THE  
OPPORTUNITY TO OPEN YOUR  
MIND. BUT YOU'RE ONLY  
HALFWAY THERE...**







WOW

obliteration

sElFiShNeSs



**It is time to cast off the cloak of pessimism  
and move to a lighter subject.**

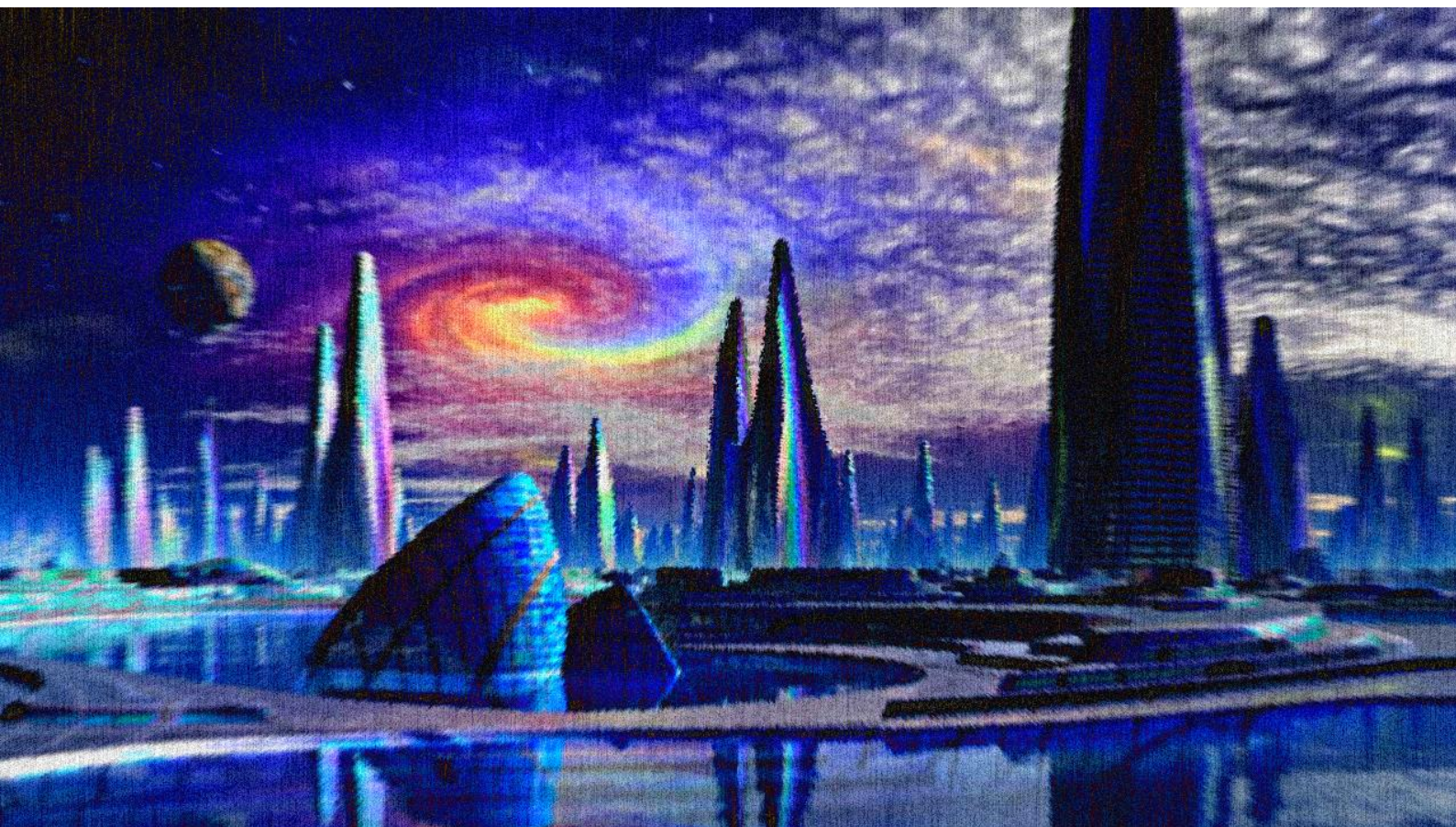




Is this what you think about when you think of the word “utopia”?

An impossible dream?

A figment of one’s imagination?



**What if a utopian world is possible?**

**What if we can create a world which is free of the rat race, free of sheer hedonism and free of slavery?**





First, we have to take care of a few things.

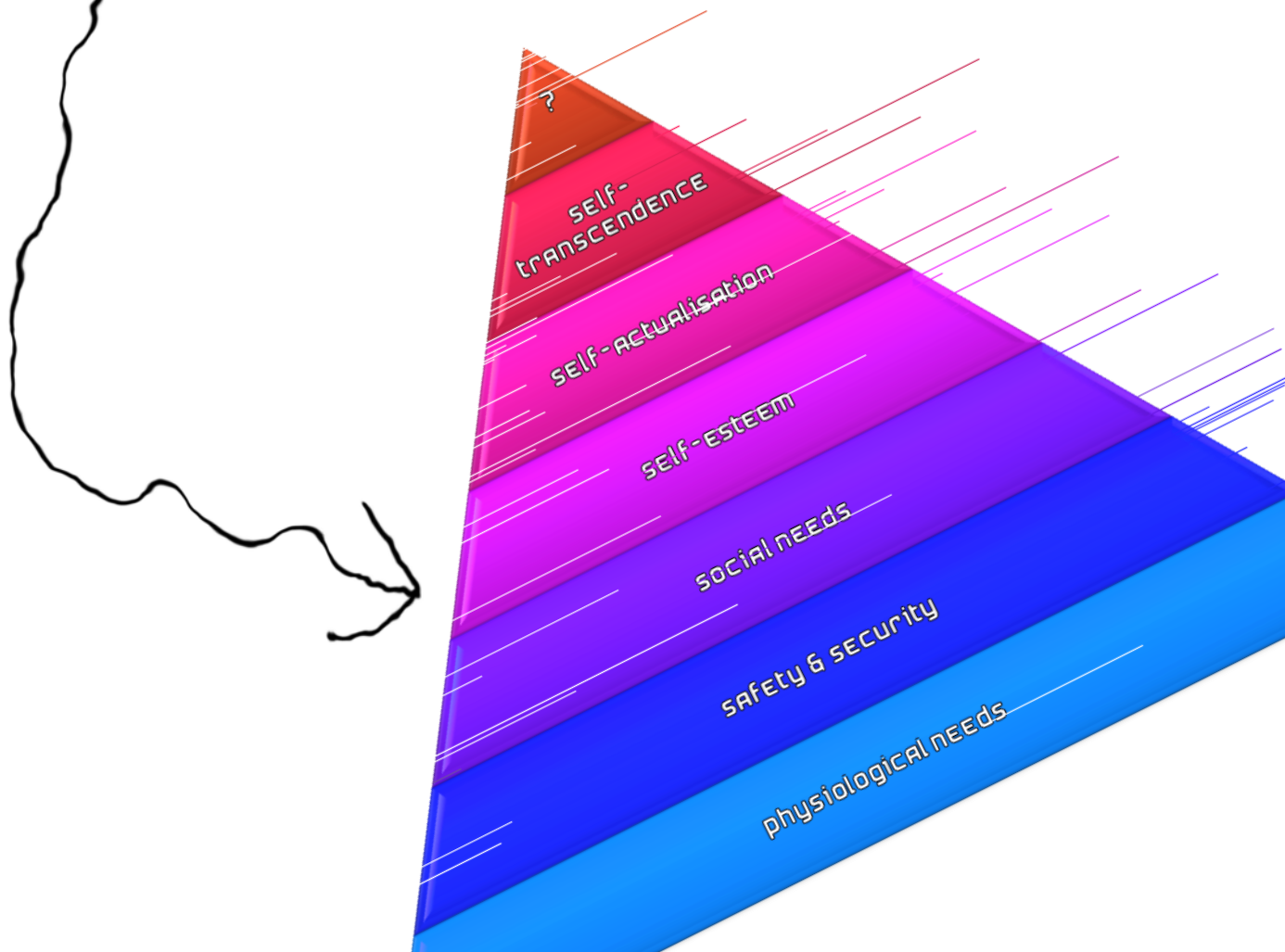
It is time for a bit of political philosophy.



Say hello to Maslow's hierarchy of needs.

This was one of Abraham Maslow's pieces on motivation theory and psychology. Many businesses - especially the corporate empires - use this to try and keep us working hard as their employees.

We're going to take it and use it for our own purposes - along with a few other ingredients...






## Ingredients:

- Maslow's hierarchy of needs
- Case studies
- Various anarchist/revolutionary works
- Some resources on psychology, economics, politics and science
- A working brain

## Method:

- Think. Think hard and well.
- Learn about the broken state of the world around you and see how it can be rebuilt.
- Begin to construct a notion of another world where people can be free, individualistic and part of a collective simultaneously.

SWYgZWR1Y2F0aW9uIGlzlGxpa2UgZmFzdCBmb29kLCB  
0aGVuIHRoZSB0aXN0b3JpZXMgb2YgcGhpbG9zb3BoeS  
BhbmQgc2NpZW5jZSBhcmUgYWtpbiB0byBvYnNjdXJlIG  
FsbG90bWVudHMslGRpc3RhbnQgZnJvbSB0aGUgY2l0a  
WVzIHdoZXJlIG1hbnkgaGl2ZSAtIHRoZXkgYXJlIG9wZW4  
gdG8gYW5kIGZvciBhbGwgYW5kIHRoZXkgYXJlIGZydWl0  
ZnVsLCBidXQgZmV3IHBlb3BsZSBjYW4gYmUgYm90aGV  
yZWQgdG8gZ28gdGhlcmUulEdvb2QgdGhpbmdzIGRvIG5  
vdCBjb21lIHRvIHBlb3BsZS4=





KARL MARX

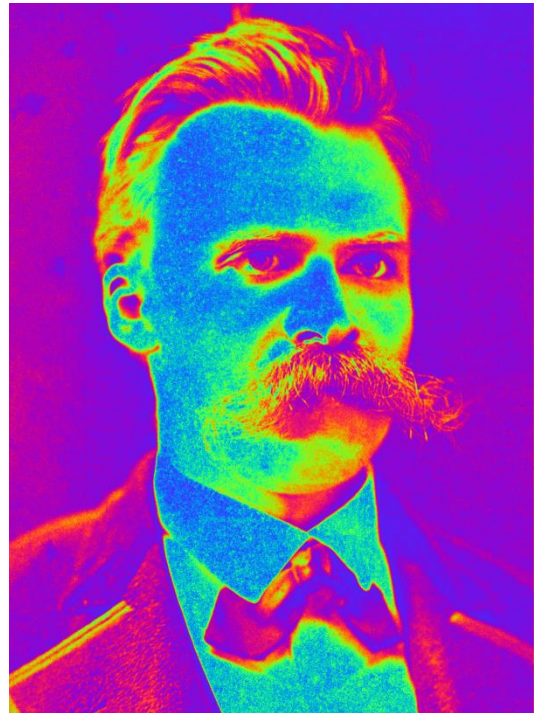
**MARX BELIEVED THAT CAPITALISM WAS A FORM OF ALIENATION, WHERE WORK, LABOUR AND PRODUCE ARE TAKEN AWAY FROM WORKERS AND WHERE IT BECAME THE PROPERTY OF EMPLOYERS.**

**HE ARGUED THAT THIS LED TO ALIENATION, AND THE AN IDEAL ECONOMIC SYSTEM WOULD ALLOW WORKERS TO EMBODY THE CREATIVE EFFORTS INTO THEIR PRODUCE; THIS IMPROVED SELF-WORTH. IT WAS THIS WHICH LED HIM TO WRITE AGAINST THE CONCEPT OF PRIVATE PROPERTY IN *THE COMMUNIST MANIFESTO*.**

**WHAT WOULD BE  
WRONG WITH A  
SOCIETY WHICH IS  
CREATIVE AND  
ALLOWS PEOPLE TO  
IMPROVE THEIR  
SELF-ESTEEM?**



# Christian Nietzsche



*Nietzsche was a prominent nihilist who argued against the “contentment” that various philosophies, such as pure utilitarianism, brought into the minds of its followers. He spoke of a “will to power”, which is a natural tendency to find and achieve goals which are “higher than mere survival”. Nietzsche also proposed that this was stronger than the “will to live”, where people only act to survive.*

*Of course, being a nihilist, he may have also thought that there was no purpose for life in the first place, as there were no deities to serve. If anything, the (still) popular concepts of “good” and “evil” were based on aristocratic preferences, according to him. He wished to amend this by replacing modern values of mediocrity with “life-affirming” values - to do this, he introduced the notion of the “overman”, a person who has mastered themselves and one who can shape their own meaning in life. He also argued that humanity was a sort of bridge between animals (purely focussed on survival) and the “overman”. This was also part of his fierce critique of Abrahamic religions, and this is in turn part of the reason why Nietzsche has influenced so many post-structuralists and anarchists.*

*Would it not be better if one could [self-actualise](#)?*



MARTIN  
LUTHER  
KING  
JR.

KING IS WIDELY REGARDED AS A KEY FIGURE WITHIN THE CIVIL RIGHTS MOVEMENT AND THE NAACP. HOWEVER, HE WAS ALSO A RELIGIOUS SCHOLAR, A PROPONENT OF NON-VIOLENCE AND A SUPPORTER OF AHIMSA. KING ARGUED THAT THE DISCRIMINATION THAT WAS FACED BY MANY IN THE USA AT THAT TIME - AKIN TO MOST, IF NOT ALL OTHER CASES - WAS DOWN TO SHEER IGNORANCE. IT WAS THIS IGNORANCE WHICH PREVENTED SOCIETAL ATTITUDES FROM CHANGING.

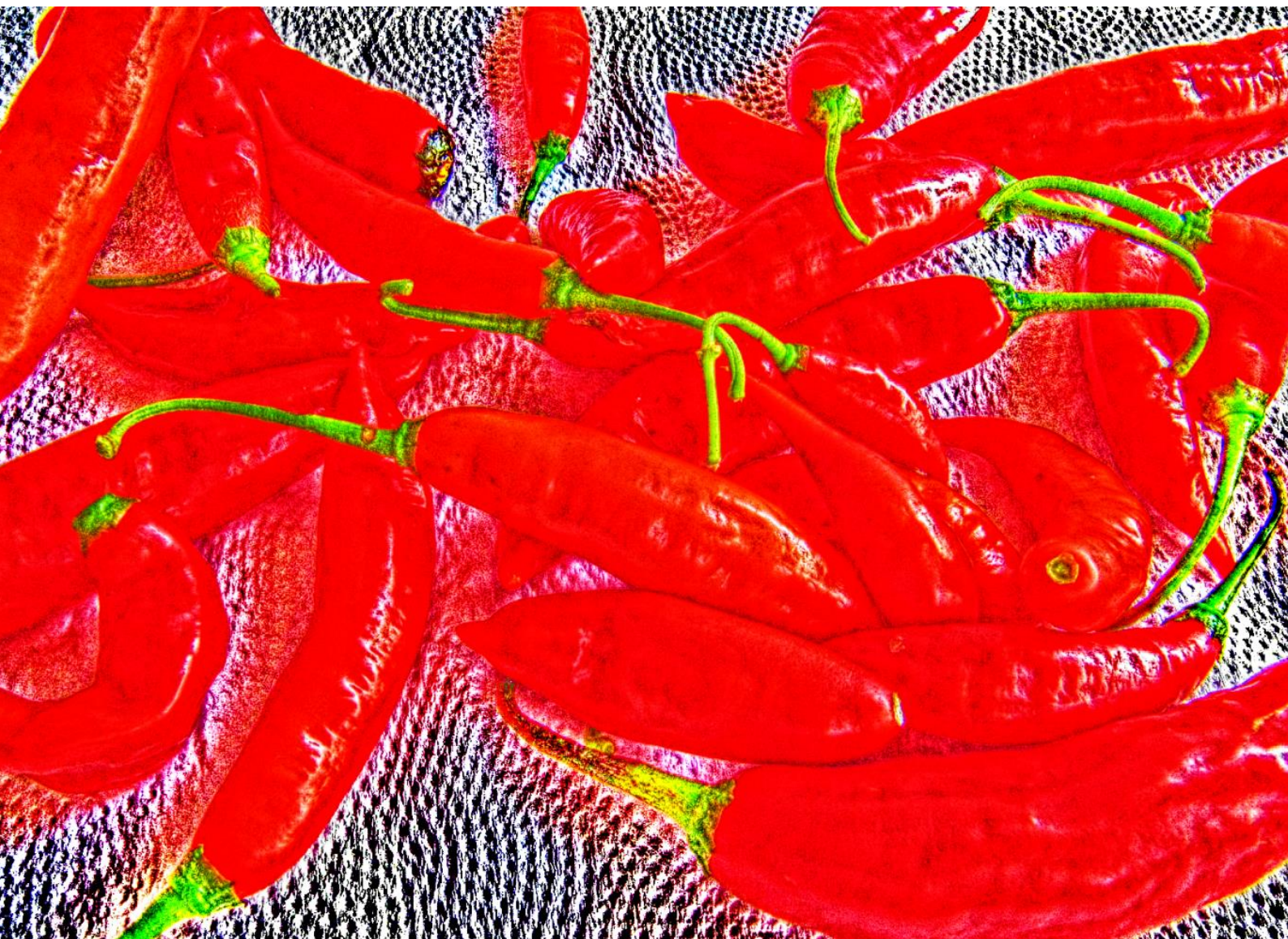
THIS CAN BE APPLICABLE TO CONTEXTS WHICH STRETCH FAR BEYOND THE SCOPE OF RACIAL DISCRIMINATION IN THE USA; MANY OPPRESSIVE SYSTEMS ARE OFTEN KEPT UP BY CORRUPTION AND IGNORANCE. WHILST CORRUPTION CONCERNS THOSE WHO PROFIT UNETHICALLY AND IMMORALLY OFF OF SUCH SYSTEMS, IT IS IGNORANCE WHICH INVOLVES THE VAST MAJORITY OF PEOPLE. IF WE ARE TO MOVE ON FROM OUR BROKEN SYSTEM, THEN WE MUST ALLOW OTHERS TO BECOME KNOWLEDGEABLE AND FREE.

**TO MAKE THE CHANGE, WE MUST  
SELF-TRANSCEND.**



Perhaps it would be a good time to cut down  
on the Hierarchy of needs.

It might just make our brain food a little too  
spicy...



# Noam Chomsky



Chomsky is another famous political philosopher, activist and writer who puts forth the notion that a wealthy Elite, a small group of individuals with vast amounts of (material and monetary) wealth have created a structured system where they control the banks, the governments and the media. Any reforms of capitalism, in such a system, would either lead to economic downturn due to lack of investment or a military coup - both of which would hail a return to the old system.

Many refer to such a system as “crony capitalism”, where a small group of rational egoists and “Randoids” increase their material wealth to vast amounts by co-operating. Chomsky also says that the beneficial aspects of the system place profit above people. Despite this, the people often express some sort of love for the rich, precisely because the media has coerced them to do so.

In order to break out of this prison, we have to abandon their corrupt system and synthesise our own, which should place **people above profit**.





# HANNAH ARENDT

Being a witness to multiple instances of propaganda and watershed events during the heights of the Third Reich, the Civil Rights Movement and the Cold War, Arendt began to think about how history became distorted and twisted over time and during politicisation. Many accounts of historical events have been modified for the purposes of gaining political power, which has given rise to populist myths amongst other things. Thus, any one source can only give a perceptive reality of history; this applied to the feuding sides of the Cold War, who often used patriotic messages to try and sell the ideas of the governments to the people.

Nowadays, these have been replaced with brands, scientific materialism and a culture that supports an unrestricted economy wholeheartedly.

Our opinions, which have been swayed by a Randroid Elite, have prevented us from **rewriting the societal and psychological rulebook.**

# Mikhail Bakunin



Bakunin was a famous anarchist who argued that power over others was corrupting and that a few privileged people, who had given in to their desires and sought to protect themselves through their wealth and nothing more, were running the various institutions which governed the people. He argued that certain beliefs would bring consolation, but not intellect, to those being ruled by the privileged, and that they were therefore inhibiting them whilst propping up the systems of the powerful.

In addition, he also argued that even the wisest individuals would begin to become corrupt if they became powerful, and that an anarchist society, as detailed by fellow anarchist Pierre-Joseph Proudhon, would free the people. Only laws which are known to be true should be followed, whilst any authority over others, even if it is beneficial, must be rejected.

**No-one will be enslaved, and no-one will enslave.**





ROSA LUXEMBURG

Luxemburg was a Marxist who argued that revolution can begin spontaneously within the social spheres of the oppressed, and that it does not require an outsider or a privileged person to lead and organise such movement. Political forms would begin to take shape within the oppressed as they revolt.

This has been true for many revolutions, such as those which laid the foundations of the Soviet regime (like the Red Terror) and those which destroyed it (like Lech Walesa's Solidarity). Seemingly ordinary people and inconspicuous organisations have been able to make changes to the world, for better or worse.

Why can't we do the same?

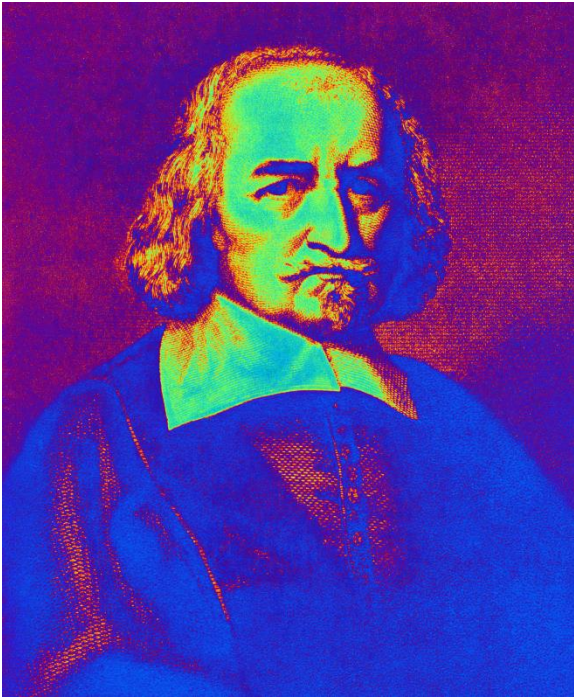
# FRANCISCO DE VITTORIA



This mediaeval philosopher is more renowned for his theories on “just war” and colonialism, but he also made the argument that all humans share the same nature and the same rights.

From this, he said that no party should dominate over another, for everything (at least on Earth) was common to all in the beginning.

Of course, nowadays, inequality is rife in our world. But what would be wrong with a world where everyone has everything? No red tape, no inhibitive regulations which will harm people or their creativity - just **a spirit of community.**



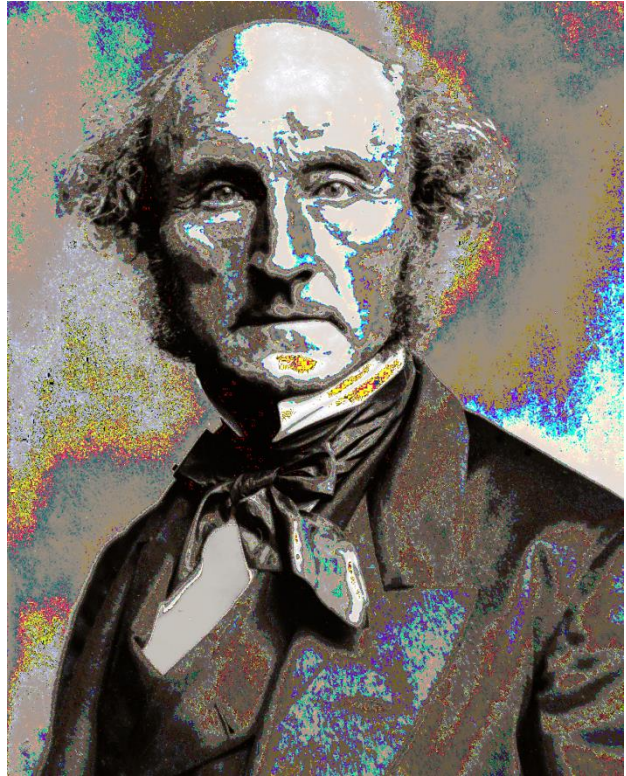
# Hobbes Thomas

Hobbes was a realist who believed in society as being a social contract, and that it prevented people from “retreating” back to human nature.

The concept of human nature at the time had brutal connotations. Hobbes said that a state, however brutal, was needed to stop people from “terrorising each other”. All power would be invested in an external authority in return for the safety of the people.

Yet this is one of the few arguments for the existence of any state. If we can rewire human nature so that we can become co-operative rather than too individualistic, then we can function without such an authority. Hobbes himself described the state as being a “necessary evil” for the wars to end, but if we can change ourselves, we can avoid succumbing to “destructive impulses” as well as any rulers who do succumb to such impulses themselves.

JOHN  
STUART  
MILL

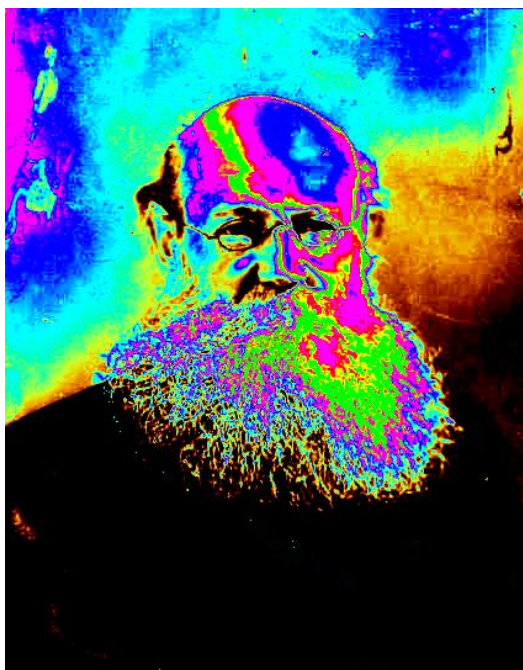


Mill focussed his studies on the area of individual liberty. He argued that the populist majority could oppress the minority through sheer complacency, personal preference and without any thought. He constructed an idea of “justifiable interference”, where personal eccentricity is embraced as part of a “bubbling cauldron of ideas”. The ideas which stand the test of time and conflicts posed by each other win out in a constant ideological battle.

He also argued that individual liberty was subject to a principle of harm - as long as a person or party did not harm another, they would be free to express themselves without coercing others to do so.

This, along with Immanuel Kant’s categorical imperative (where one should default to following absolutist yet situationist laws), would grant individual liberty (for the most part) to all, instead of having rights which reduce the liberty of others. For a healthy and progressive society, **there has to be an element of entropy.**





KROPOTKIN

PETER

KROPOTKIN WAS A PART OF THE POLITICAL FRENZY WHICH OCCURRED DURING THE DYING DAYS OF TSARIST RUSSIA. HE REJECTED HIS RICH LIFE AND BEGAN TO PHILOSOPHISE ABOUT HOW HUMAN COOPERATION COULD STAVE OFF OPPRESSIVE INDIVIDUALS AND ORGANISATIONS. THE LABOUR MOVEMENT, IN HIS EYES, HAD THE POTENTIAL TO BECOME A POLITICAL INFLUENCE IN ITS OWN RIGHT, ACTING AS AND FOR THE VOICES OF THE PEOPLE. HE ALSO PROPOSED THAT IN ORDER FOR SUCH AN ANARCHIC SYSTEM TO WORK, AN EXPANSIVE NETWORK OF ANARCHISTS AND LIKE—MINDED INDIVIDUALS HAD TO UNITE AS ONE AND AS MANY. HIS THOUGHTS HAVE RUNG TRUE AMONGST MANY ANTI—OPPRESSION PROTEST MOVEMENTS, SUCH AS OCCUPY.

NOW IS THE TIME TO TAKE A STAND AGAINST THE EGOTISTIC ELITE.

# ARNE NAESS

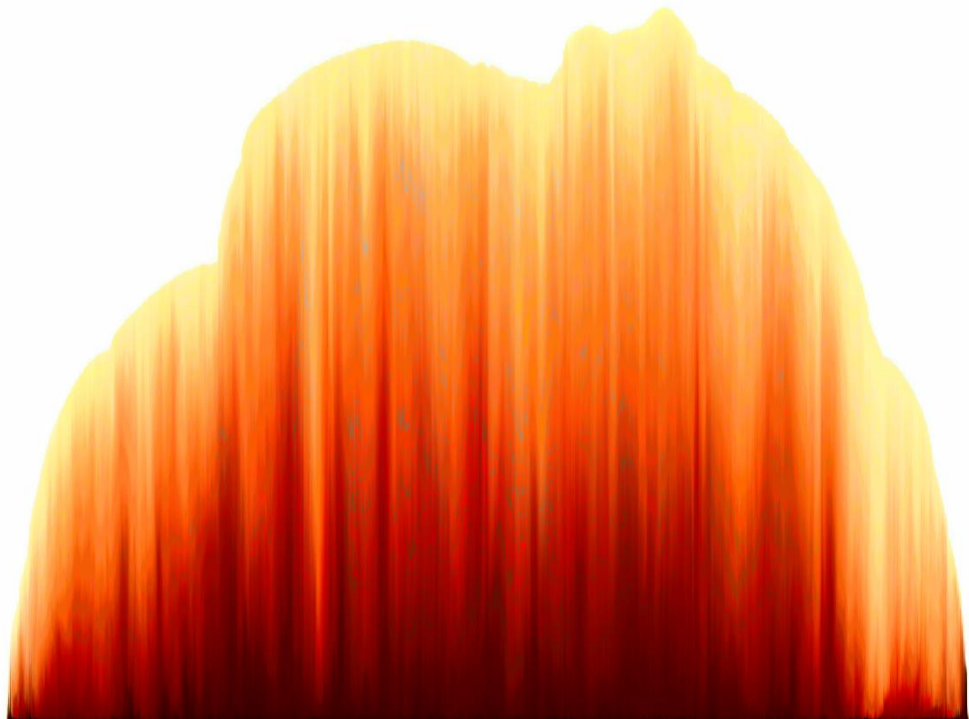


Naess was a proponent of the idea that humans are part of an extensive yet fragile ecosystem (the biosphere), and that our actions have a great effect on it. More specifically, we are causing “irreparable damage” to the biosphere by way of mass industrialisation in our rush for economic growth. The hedonistic usage of resources, he argued, is setting us up for an environmental disaster which will threaten our survival.

He introduced concepts of “deep” and “shallow” ecology, where the former deals with long-term crises and the latter addresses immediate environmental problems. He pointed out that drastic socioeconomic reform was necessary to avert or soften the blow of an ecological crisis, such as a mass extinction event triggered by climate change.

He has been linked to the notion of “Spaceship Earth” - if we destroy this world, then humanity’s story comes to an end. We have to respect the environment around us to ensure happiness and survival, without resorting to the false security that material wealth brings.

WASN'T THAT SOME  
DELICIOUS FOOD FOR  
THOUGHT?



**Now that we can return to our original point of discussion, let's think of what a utopia could look like in our society.**





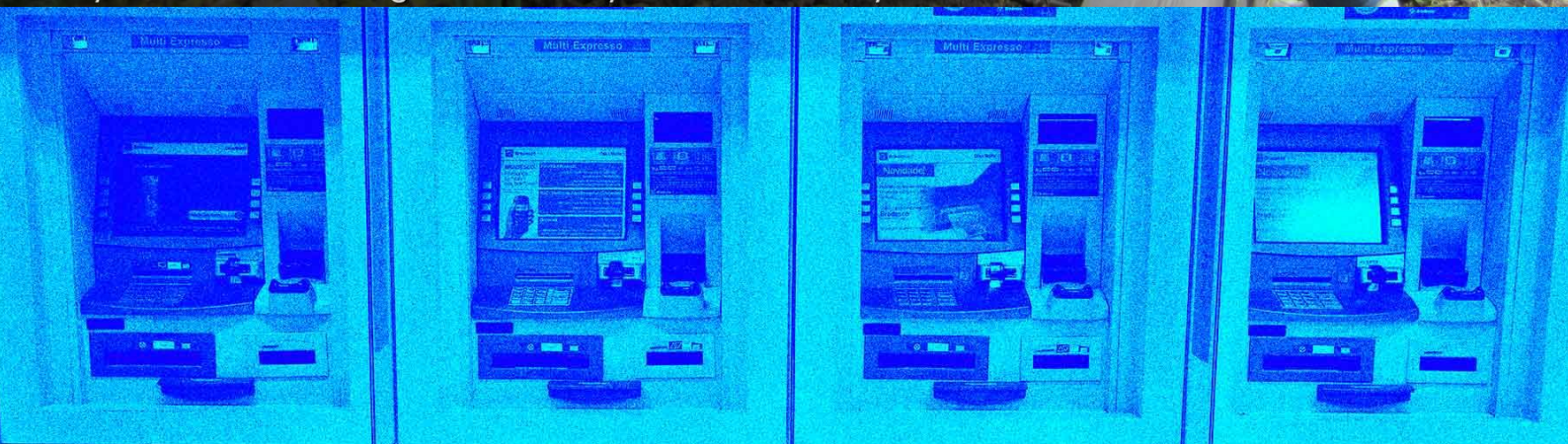
He's helped you a lot in the past and you don't think twice about saying yes.

When the day comes, you pick him up in your car and drive together, alternating between chatting and singing along, badly, to the radio. You drop him off at the gate, give him a hug and wish him well on his trip. He offers to pay for gas, but you shake your head and say he can cook you dinner when he gets back instead. He smiles and takes his bag into the terminal. You wave and get back into your car.

You come to that dinner a few months later. The smell of food fills his apartment. As you wait for the dish to finish in the oven, he talks about his trip: all the places he went and the people he met. He said that a friend of someone he met there has been backpacking in this area and will be staying on his couch for a week or two. It was the least he could do, he said, after they treated him so well when he was there. A timer goes off and your friend goes to the oven to remove dinner. About an hour later, you're both stuffed and, looking at what's left, realize that he probably made way too much food. A conversation about food waste bubbles up and soon your friend gets an idea.

Your friend knocks on his neighbour's door while you hold the tin of way-too-many leftovers. The neighbour opens up and your friend explains that he made more food than he could ever eat before it would spoil and so was wondering if she wanted some. She smiles and gets a tupperware that your friend fills up, she asks the two of you to come in for some wine, which you both eagerly accept. It's tart and strong and refreshing. You stay for about 15 minutes and talk about cooking. After leaving, you and your friend repeat this with more of his neighbours until the leftovers are all gone, though you're not exactly empty-handed: you have a small pie from one neighbour, a loaned book from another, two bottles of beer from a third, and a bunch of fresh basil from the forth, all given without any prompting or expectations, and accepted not as payment or exchange but as an expression of goodwill reflecting that which your friend sent to them.

What you witnessed that night is technically called "community".





**WE HAVE LOST SIGHT OF WHAT IT  
REALLY MEANS TO BE PART OF A  
COMMUNITY.**

**NOWADAYS, WE CONCENTRATE ON  
OURSELVES MORE THAN ON OTHERS.  
EVERY ACT OF KINDNESS AND  
GOODWILL, FOR EXAMPLE, HIDES AN  
ULTERIOR MOTIVE – THE UPGRADE OF  
THE STATUS OF THE SENDER.**

**PERHAPS IT IS TIME TO TURN BACK  
TO THE DAYS OF THE TRIBE.**

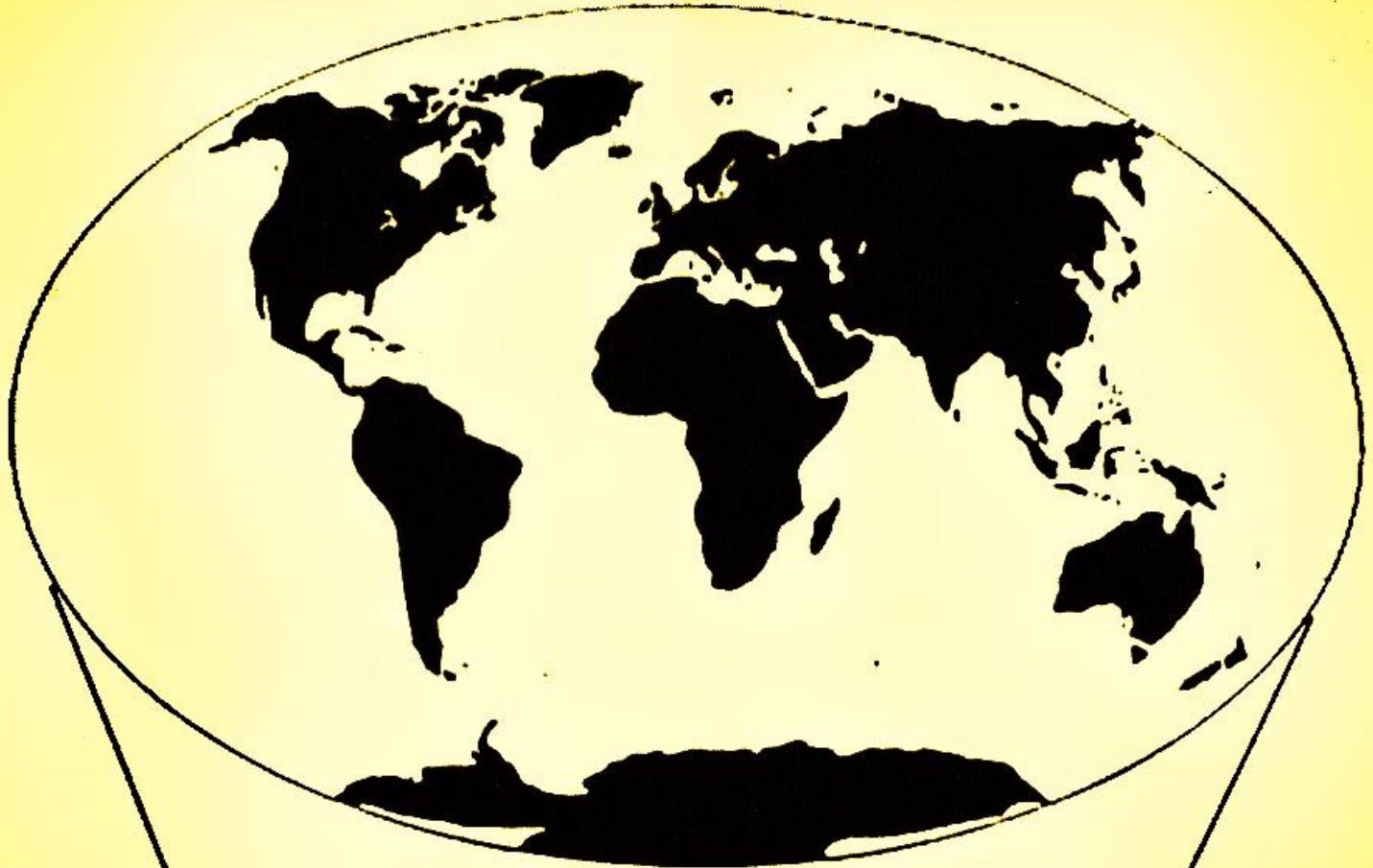


**As you know,  
we are  
locked in a  
state of  
mind which  
dictates that  
“bigger is  
better”.**

**But what is so wrong with being small?**



1500 - 1840



Best average speed of horse-drawn coaches  
and sailing ships was 10 mph

1850 - 1930



Steam locomotives averaged 65 mph  
Steam ships averaged 36 mph

1950s



Propeller aircraft 300 - 400 mph

1960s



Jet passenger aircraft 500 - 700 mph

Our systems have sprawled across the surface of the Earth and our paces of life have sped up uncontrollably. Now the world is becoming increasingly "boring" to us, and we are also becoming impatient and hyperactive.

But what about the other end of the "lifestyle spectrum", if there is one?

The world is not just a rock onto which we are bound. We commonly seek escapism, but the planet itself can be a method for this. If we become smaller, then our perceptually shrinking world will grow again. It will become less of an inhibition and more of a natural theme park - a place to be explored and respected.

Furthermore, if we slow down, then we can regain our patience and consider what we do. We can peer deeper into things and comprehend them in greater detail.

We will no longer be as hedonistic and we will learn to embrace something that has shaped the better parts of our civilisation and something which has influenced science, philosophy, art, and everything else which has encouraged us to be sentient and intelligent simultaneously: curiosity.

01001100 01101111 01101111 01101011 00100000  
01100001 01110100 00100000 01110100 01101000  
01100101 00100000 01110100 01101001 01110100  
01101100 01100101 00100000 01101111 01100110  
00100000 01110100 01101000 01101001 01110011  
00100000 01100100 01101111 01100011 01110101  
01101101 01100101 01101110 01110100 00101110  
00100000 01010000 01100101 01100011 01110101  
01101100 01101001 01100001 01110010 00101100  
00100000 01101001 01110011 01101110 00100111  
01110100 00100000 01101001 01110100 00111111

This is all about autodidacticism - the art of teaching oneself.

Our society treats education as a batch process, where people are taught so that they can be employed and thrown into the system.

However, it is often better to be one's own teacher, given that it is possible. The entire concept of the homeschooling movement (which is becoming increasingly popular in the USA) is based on similar principles, and has allowed students to become smarter and (arguably) more socially aware than their peers at larger educational institutions. Children can often have more control over what they do, and they can become more responsible with their time.

However, a true autodidact does not just learn for themselves. They can choose their own curriculum to the fullest extent. This is becoming increasingly hard to do in our heavily standardised society.



An aerial photograph of a city, likely Taipei, taken at sunset. The image is mirrored horizontally, creating a symmetrical effect. The top half shows the city skyline reflected in a calm body of water, while the bottom half shows the actual city. The sky is a mix of orange, pink, and blue, with scattered clouds. The city features numerous high-rise buildings, some with lit-up windows, and a prominent bridge with traffic. The text "LOOK AT THINGS" and "DIFFERENT" is overlaid in the center, with "DIFFERENT" rotated 180 degrees.

LOOK AT THINGS  
DIFFERENT



**Others will tell us that we need to be part of the system of the Elite to prosper and survive in this harsh world.**

**But there are still tribes out there who do not need to live as part of it. As soon as we completely change our ways of thinking, our society and our values, then the system will collapse around us; the only thing that keeps it going is the fact that we believe that we have free will and that we have control over things, when we simply do not.**





# A NEW TRIBE

A truly great society would be compassionate, and would seek to help others to be the best that they can be, with no ulterior motives (such as manipulation). They would control what they consume and they would believe in quantity and/or quality, where applicable, instead of applying the same rules to everything.

They would be patient yet situationist; liberal yet collective; eccentric yet sensible. The whole would be a set of contrasts that could never exist under our current psychologies.

Its individuals would understand that it is meaningful to be separate yet part of a collective simultaneously. They would explore the world around them, sometimes bartering and trading, on occasion forging curiosities and machines. There would be no need for tyrannical deities to fill the void left by an absence of self-fulfilment, although the philosophical notion would be considered.

People would respect the categorical imperative and be tolerant of each other in an ultimate embrace of true democracy. They would live off the land, knowing that themselves, their smaller communities and the collective population of humans are creatures who respect the rest of the biosphere whilst venturing out into the unexplored parts of the universe and any which exist beyond it. They would all have equal opportunities, for there will be no despots and no Elite - but those who take the opportunities will become good and great simultaneously. Of course, it will not be a matter of maintaining a status quo, but a different way in constructing the attitudes towards change.





ANOTHER WORLD IS NOT ONLY POSSIBLE, SHE IS ON HER WAY.  
ON A QUIET DAY I CAN HEAR HER BREATHING.  
- ARUNDHATI ROY

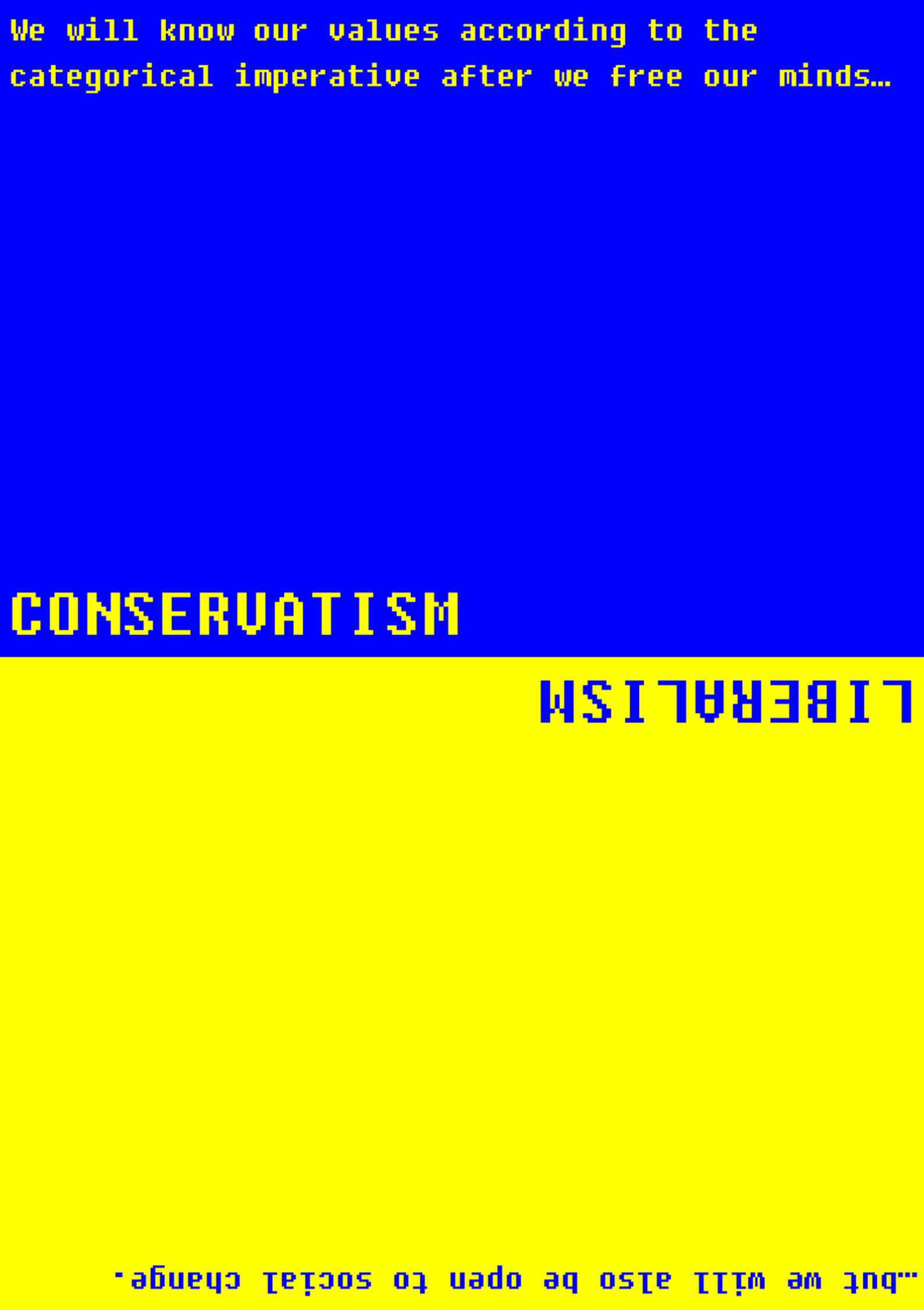
A utopian world is, therefore, not a fantasy.

It can exist on Earth right now.

People using their own energy, growing their own food, gradually rebuilding their shelters - regardless of whether the state begins a military coup or not; it is all possible.

TO CREATE A STABLE, PEACEFUL AND FAIR SOCIETY, WE  
WILL LOOK TO ALL SIDES OF POLITICS.

ALL THINGS BUT A MARKETPLACE CAN BE CONSIDERED  
TO BE A SCRAPHEAP. WE WILL FISH OUT THE BEST  
THINGS FROM AND TRANSFORM THEM INTO SOMETHING  
REVOLUTIONARY.



We will know our values according to the categorical imperative after we free our minds...

**CONSERVATISM**

Tradition  
Authority  
Order  
Stability  
Security  
Law  
Discipline  
Duty  
Responsibility  
Self-reliance  
Individualism  
Freedom  
Equality  
Justice  
Fairness  
Honesty  
Integrity  
Courage  
Bravery  
Honor  
Respect  
Dignity  
Pride  
Ambition  
Achievement  
Success  
Wealth  
Power  
Influence  
Status  
Reputation  
Fame  
Glory

**LIBERALISM**

Tradition  
Authority  
Order  
Stability  
Security  
Law  
Discipline  
Duty  
Responsibility  
Self-reliance  
Individualism  
Freedom  
Equality  
Justice  
Fairness  
Honesty  
Integrity  
Courage  
Bravery  
Honor  
Respect  
Dignity  
Pride  
Ambition  
Achievement  
Success  
Wealth  
Power  
Influence  
Status  
Reputation  
Fame  
Glory

...but we will also be open to social change.



We will be freed by the lack of an Elite or  
state...

ANARCHISM

PACIFISM

...yet we will be able to govern ourselves in such  
a way that we remain peaceful and nonviolent  
after our revolution.



We will whip a gargantuan storm against those  
who have oppressed us for so long...

REVOLUTION

ENVIRONMENTALISM

...however, we shall make it clear that we care  
for all members of the biosphere.

We shall embrace entropy...

INDIVIDUALISM

COLLECTIVISM

...whilst moving as one.



**ALL COLOURS  
SHALL UNITE**



**Enough waffling. It is time for the third test.**

**This will hopefully prepare you for a post-Elite world. Let's see if you can manage...**





TEST

ACTION: ADAPTATION



1. You find some seeds which will produce some fruit. You know that your community is in the clutches of a slight food shortage. What do you do?
  - A. Keep the seeds for yourself
  - B. Sell the seeds
  - C. Give the seeds to someone else
  - D. Use the seeds in an allotment run by the community
  - E. Leave the seeds for the biosphere to take back
  - F. None of the above

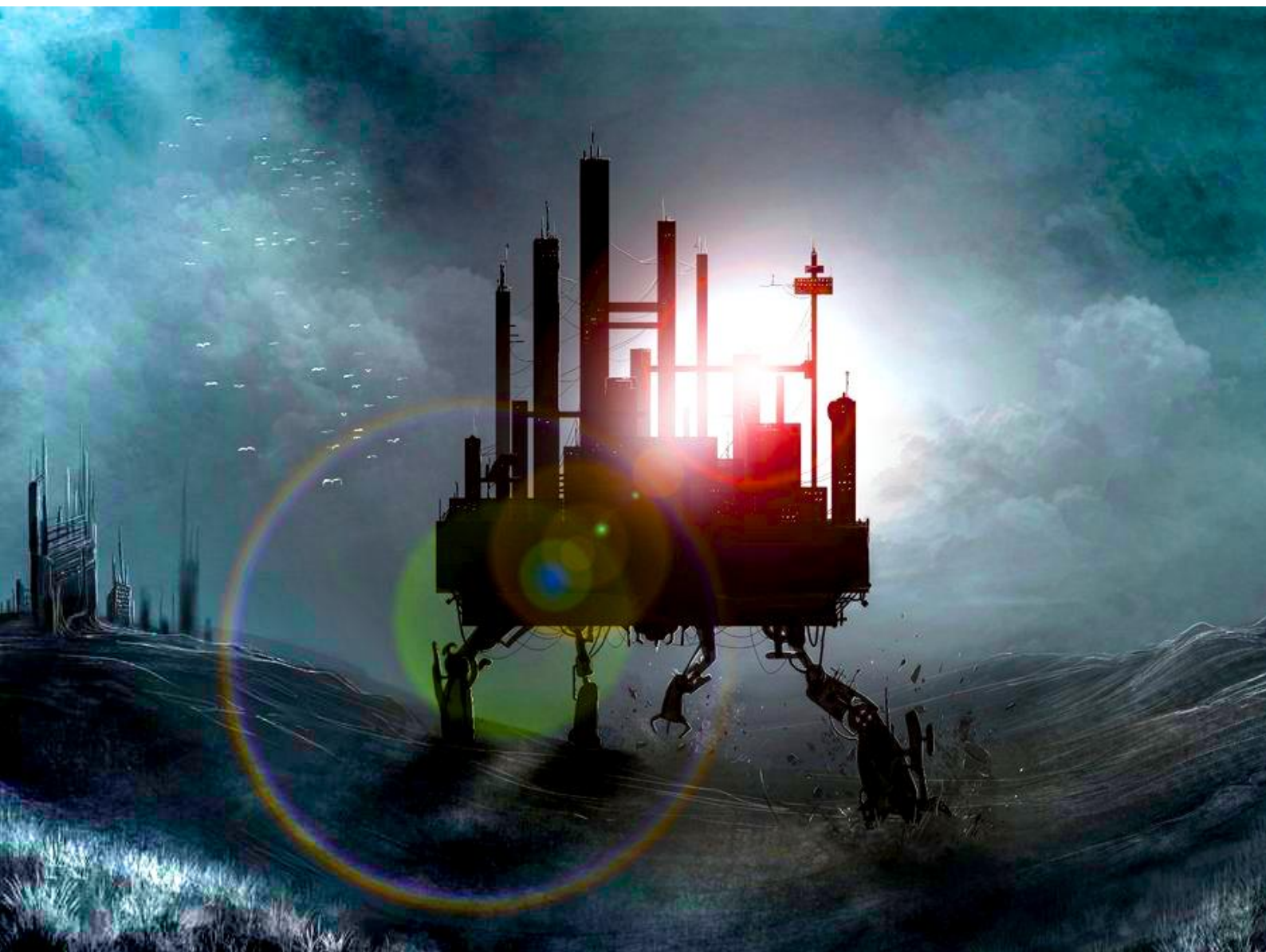


2. You are living with a group of nomads travelling in a “disordered” world in which the influence of the Elite has shrunk due to the impact of climate change.

You and the rest of the group decide to settle somewhere, within a partially withered city. This means that some shelter is required.

What will you do?

- A. Find an old building or unused structure and camp there until it is time to move on
- B. Create a temporary home from bits and pieces that you find and whatever the group has brought along with them
- C. Sleep on the streets and hope that a storm doesn't pass overhead
- D. Find a hotel and pay to stay there for some time



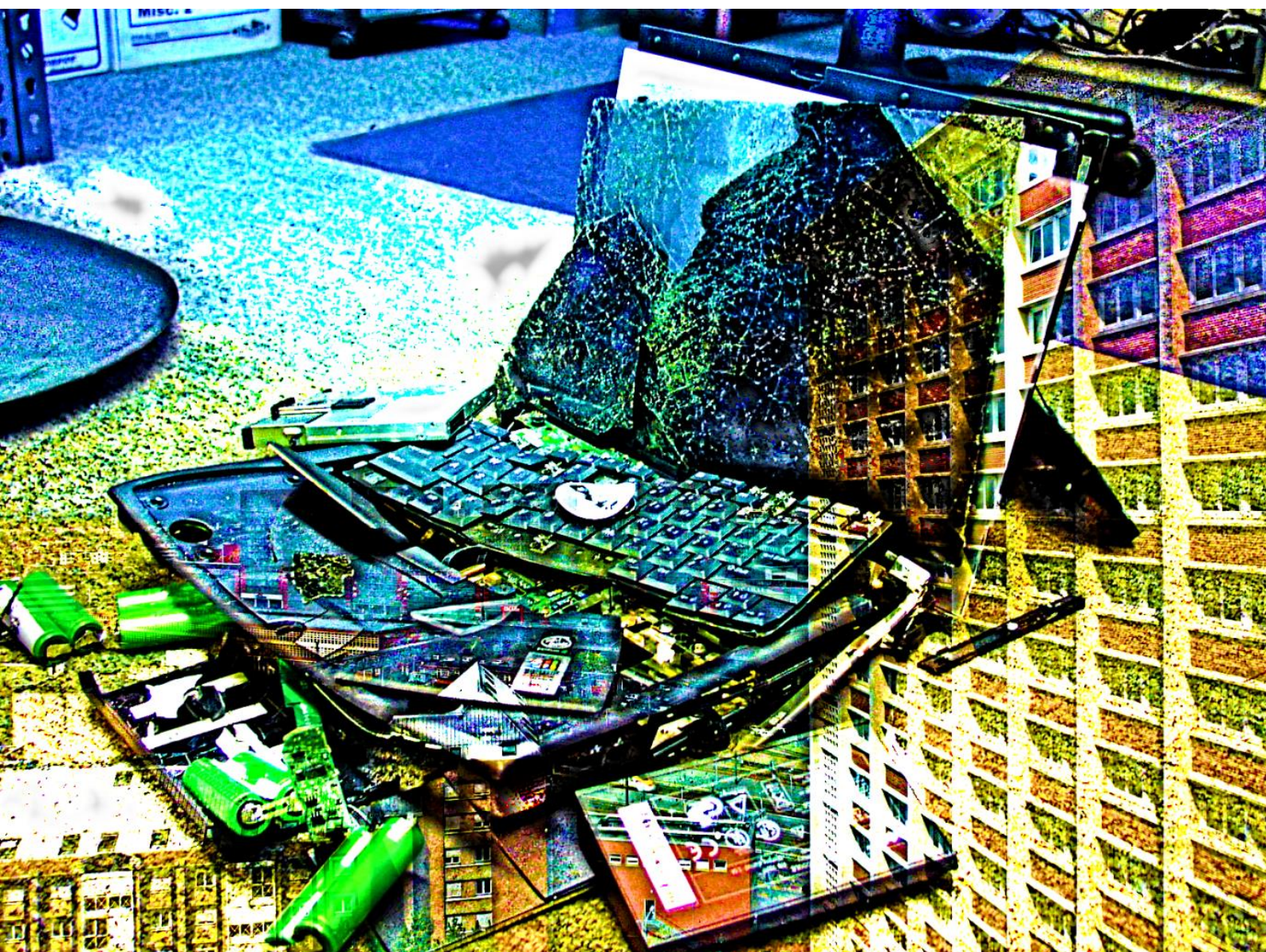


3. The power's out again – due to a broken power grid which has been subject to decay since the Great Anarchist Uprising a few months back.

Your computer's battery is also low, so you decide not to use it. You are inside a darkened room

What do you do now?

- A. Go outside and explore until the power switches back on
- B. Cry incessantly due to an attachment with the computer
- C. Go to sleep and just wait for the energy to return
- D. Try to find another way of charging the computer
- E. Go outside, explore and find or construct some energy source/charging mechanism.





4. You're hurt. The wound is causing blood loss and may lead to you ending up as a shrivelling human resting against a wall. You can move and travel and you clearly wish to survive, yet you have less than an hour until you lose enough blood to be incapacitated. There are some communities nearby in this desolate wasteland who may wish to help you, but you have also have some used bandages.

What action do you take?

- A. Find the communities and ask them for help
- B. Apply the bandages; the communities may not actually help or be able to treat it
- C. Wait for the incapacitation to wear off; the communities may not help and the application of the bandages could result in a systemic infection (like septicaemia).



**ANSWERS ON NEXT PAGE**

1. Keeping the seeds for one's own use may be selfish in some respects, unless they are being kept for future use (although it would still be better in the hands of the community). Selling the seeds would definitely be both purely self-serving and futile in such an economic climate.

Giving away the seeds does not mean that the seeds will be used to their full potential - this is the potential ability to feed a community whilst producing more seeds. It would be a better idea to use the seeds to help to community. Leaving the seeds so that they can "return to the rest of the biosphere" would be a waste, seeing as your community is hungry - though if you have an abundance of seeds which you have already collected, leaving them could potentially increase biodiversity.

The final judgement in this question is subject to priorities and attitudes; it is



something which requires deep analysis rather than a simple justification. This is why there is an additional “none of the above” option.

2. There is no way that it would be feasible to pay for a place to stay, such as a hotel. Hoping for “good” weather conditions whilst sleeping on the streets may increase adaptability, but it would be largely unsafe (a hostile mob could appear and attack the group).

Again, the answer would be situation-dependent. If the group is short on materials or they wish to use whatever they have for something else, then it would be a better option to find an empty building. It would also be better if the group is quick to move, as it would take longer to assemble and then disassemble a custom-made home. Yet in the case of creating one, it would be far better if one could create a custom-made house, due to the experience that

may be gained. This experience could help when the group moves into a hostile environment. A “pre-built” building could also collapse after some time, if damaged.

3. Waiting for the power to turn back on would be a risk; the power simply may never return for the foreseeable future. Crying over not being able to use a computer for some time would be a symptom of attachment to a materialistic culture. It would be more fulfilling to explore the world around one. (If one is lucky, they may even find another computer where the power is on!) However, given that a return journey to the house will be made, it would be even better if one could find a way to power their entire living quarters, including the computer. Abstract and deep thought would be necessary to think of such a thing.

4. The matter of healthcare is a tough one in an anarchic world. Many imagine that if one has been subjected to a life-threatening illness, then they will probably die. However, there may be compassionate communities around who can help; it would be an idea to go towards them. Of course, if this is not possible at such a time, then either one can attempt to treat the illness themselves or survive through it. Of course, most of these eventualities could be more feasible if one travelled in a group and had more supplies than if they ventured out sporadically whilst carrying very little. Despite this, there will always be exceptions to this, yet the chances are quite low.

The answers are not always straightforward.

Sometimes there are no answers.

But there is one thing to gain from this.

Almost everything is perceptual.

We have to create our own utopia, on an individual and collective basis.

To do so, we have to rewrite our thought processes and our psychology. We need to let our thinking go backwards and forwards in time simultaneously - the cooperation and curiosity of yesterday with the technology and knowledge of tomorrow.



**LET US BE FREE**



**TO EXPLORE THIS WORLD**



Well, well, well.

Still here, aren't you?

Chances are you're going to continue you're your journey.

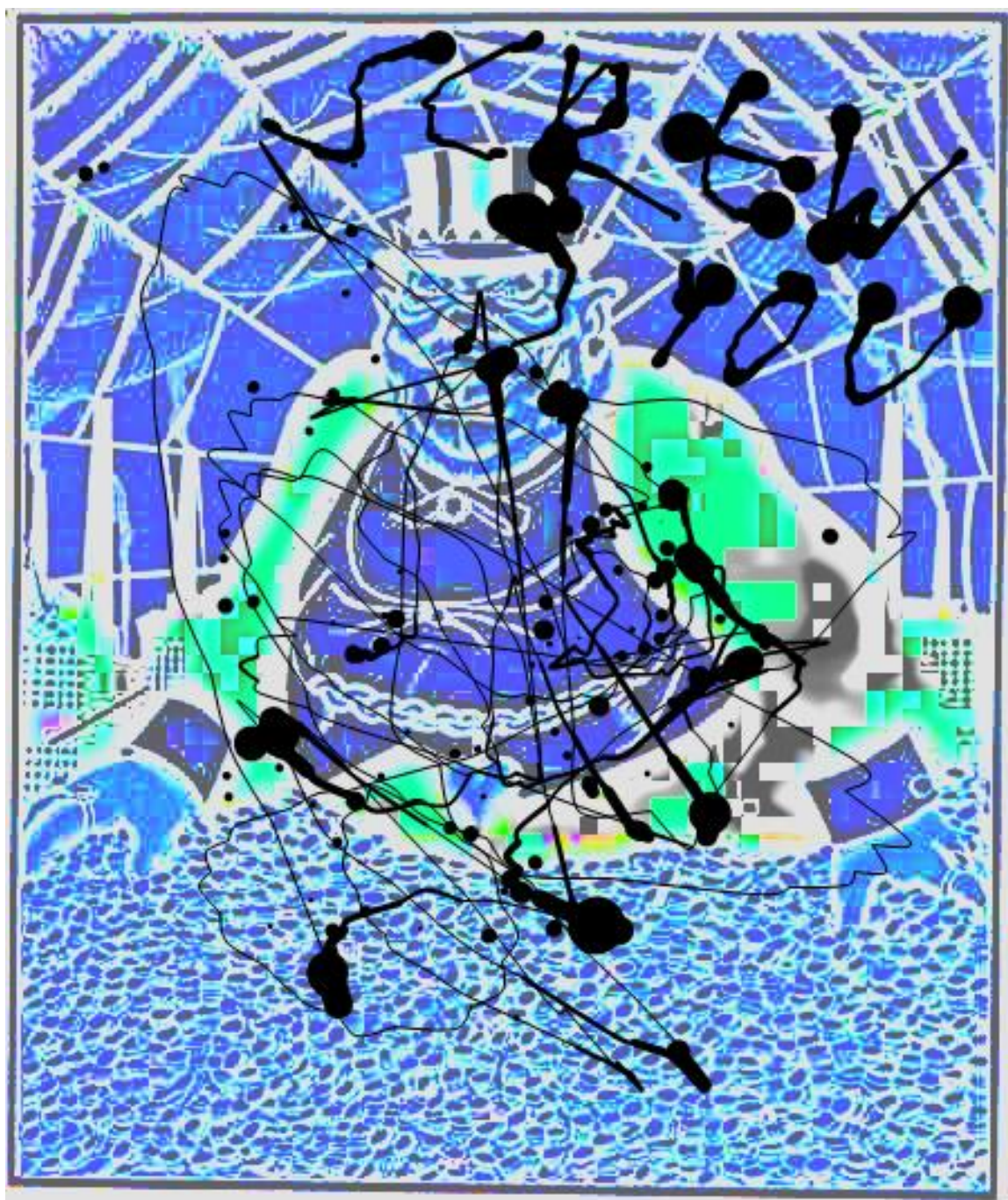
That's good. You should feel proud about how far you've come - unless you've just scrolled here and found this text by accident.

This is the final part of the document. This is the big one. It's where you will have to face the fearsome beast that is Test 4.

Even mentioning its name is enough to give one goosebumps.











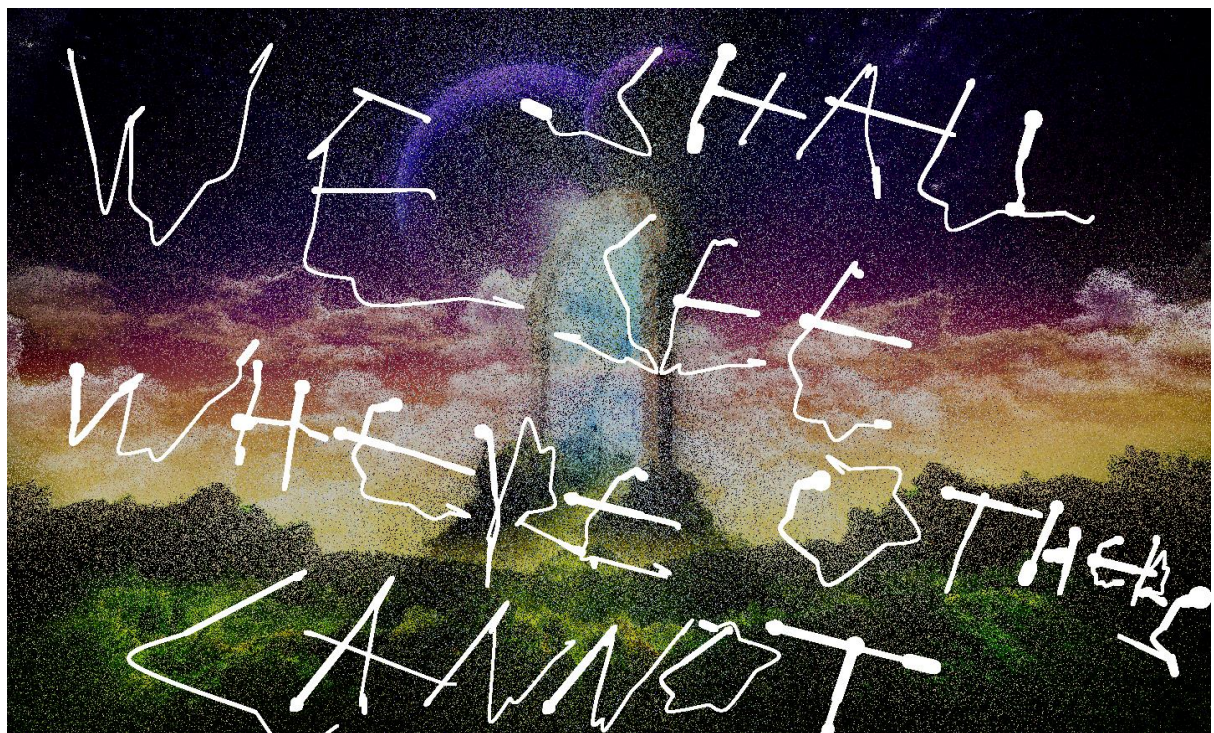




YOU'VE SEEN WHAT THE WORLD IS LIKE.

YOU'VE SEEN WHAT IT CAN BECOME.

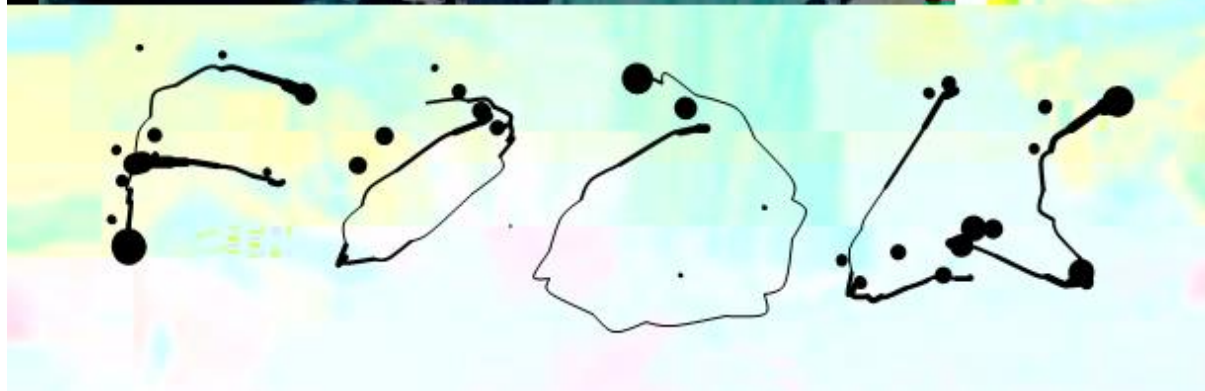
HOW CAN WE GET FROM THIS WORLD TO  
THAT WORLD?



**Are we supposed to wait it out?**

**Should we wait for the old systems of the Elite to collapse as climate change destroys the biosphere?**

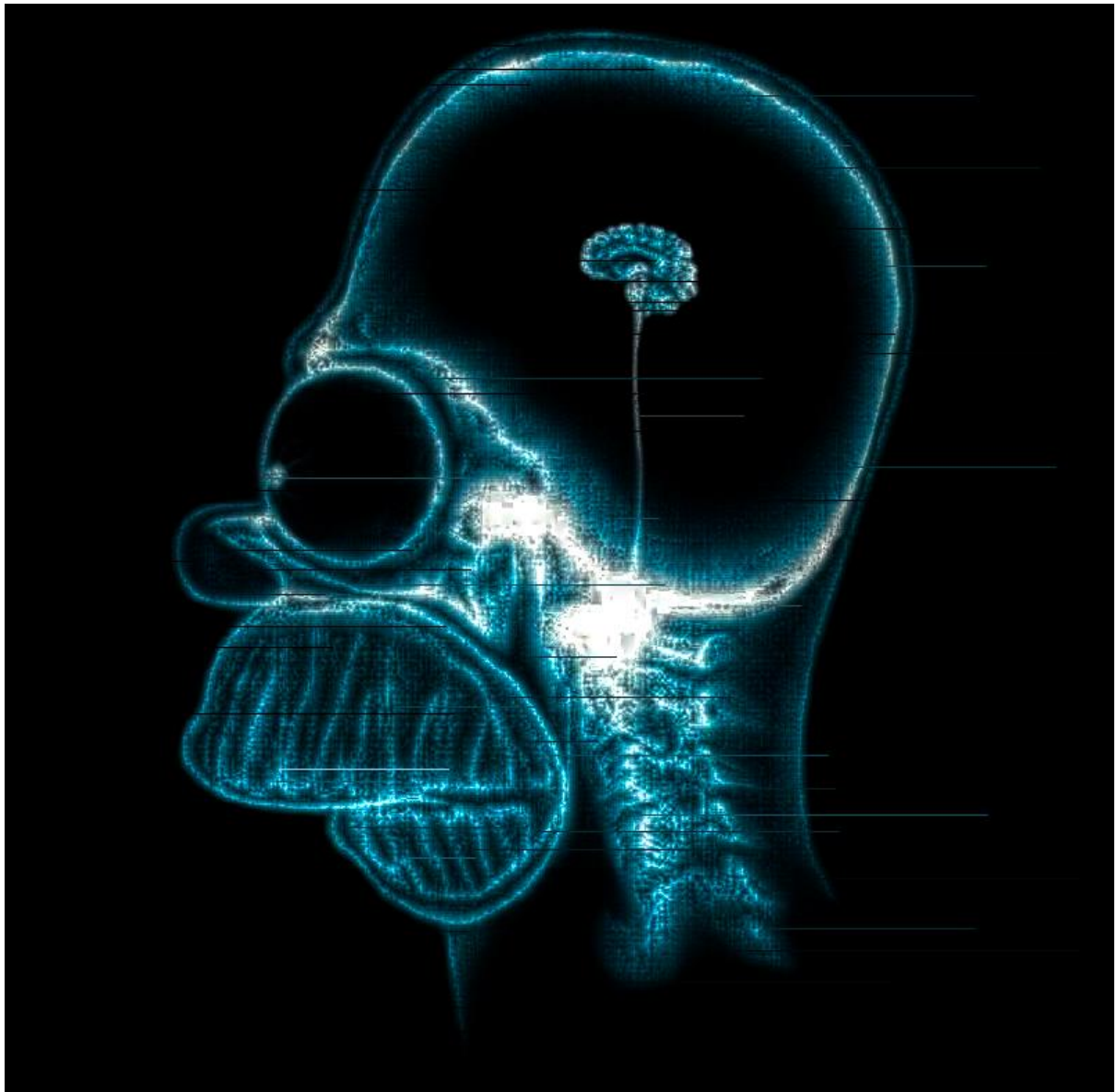
**Will a saviour come for us? Will we watch the Elite enter a stage of paralysis at the hands of liberators?**





**WE HAVE TO BE THE CHANGE. WE HAVE TO SAVE  
OURSELVES. THE ELITE WILL NOT GO AWAY BY  
THEMSELVES.**

**IT IS DOWN TO US.**



We have been subjected to a huge manifestation of the Dunning-Kruger effect.

The Elite are turning into a class of unskilled, obese excuses of humans, whilst they limit our potential with their system of material wealth. The only thing that they know about is destroying others to save themselves.

We have the capabilities to become greater, but they are being wasted.

Throughout this document, you've been given chances to distance yourself from this system, to think differently and to look towards a better world - one which is free of the tyrannical oligarchies which rule over our world.

Once we realise they are emperors with no clothes, we will strike.



LIBERATORS DO NOT EXIST.

THE PEOPLE LIBERATE THEMSELVES.

- ERNESTO "CHE" GUEVARA



Others are also seeing what's happening.  
They are getting dissatisfied with all that  
is happening around us.

From Edward Snowden and Julian  
Assange to Anonymous.

From those behind Tor to the  
homeschooling movement.

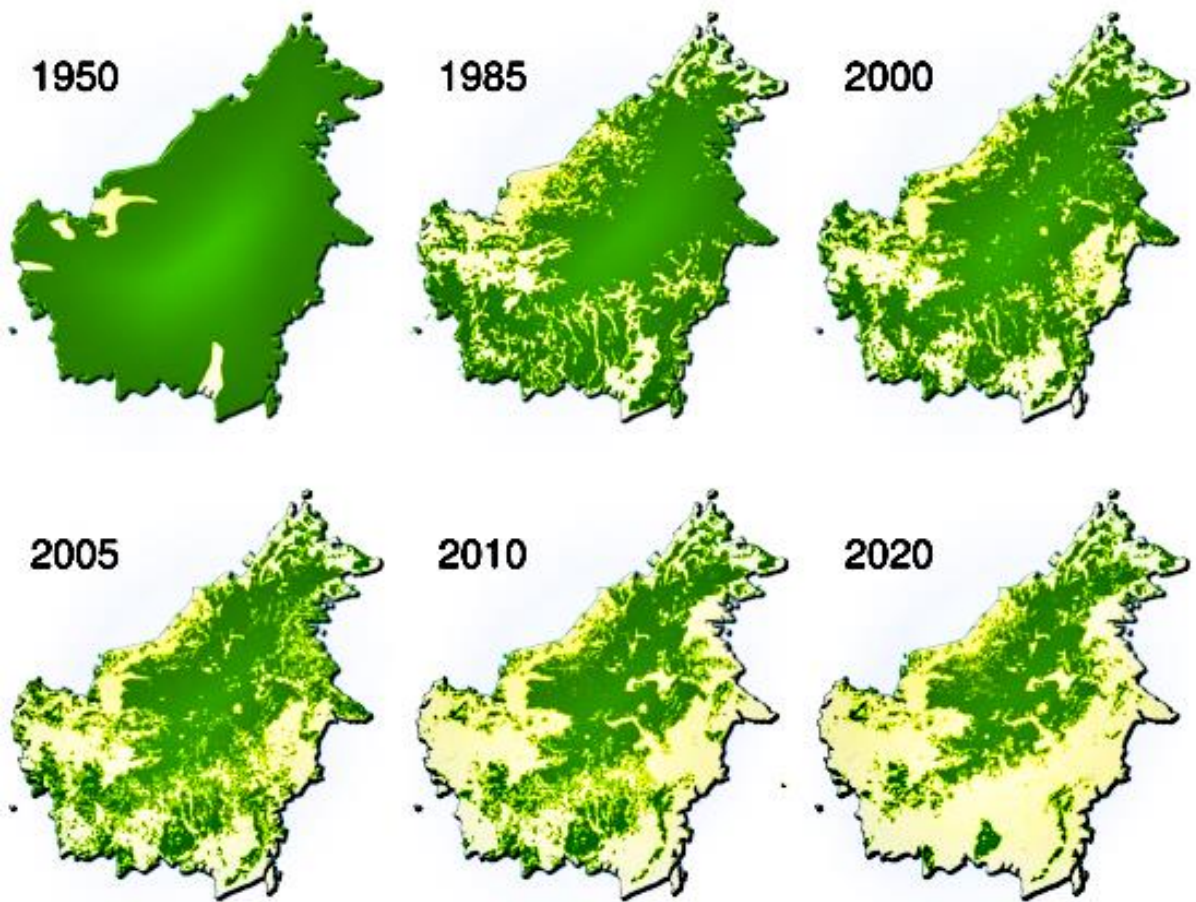
From the bloggers and the freelance  
journalists to those who don Guy Fawkes  
masks and red-black flags.

We're getting angry.



Pressure groups are keeping the many faces of the Elite in check. They are giving a voice to the rest of the biosphere, a treasure which is being quickly destroyed by the hedonistic economy.

Independent shops are being examples of what capitalism should have been: ordinary people acting for themselves and their community after finally being granted access to materials and self-esteem after being ravaged for centuries - if not millennia - by feudalism and autocracy.





OF COURSE, WE WILL NOT LET OUR ANGER GO UNCONTROLLED.

WE WILL NOT REDUCE OURSELVES TO SENSELESS BEINGS. WE WILL STILL BE SENTIENT AND INTELLIGENT. WE WILL CHAMPION BOTH THE UNDERDOGS AND THE REST OF US ALIKE. THIS IS A PSYCHOLOGICAL WAR AGAINST THE ELITE. THIS IS AN EXERCISE TO SHOW THAT WE ARE NOT MERE AUTOMATONS WHO WERE BUILT TO SERVE A FEW WHO HAVE BOWED TO THEIR PRIMAL INSTINCTS AND NOTHING MORE.

WE WILL HAVE OUR TEXTBOOKS. WE WILL BRING OUR FLAGS. WE WILL TAKE OUR GUY FAWKES MASKS.

WE WILL REVOLT.



# CHOOSE YOUR PATH

If you truly wish to see a change in the world, then do something about it. Remember, we are not an organisation - we are a group of movements. We need enough people to help us to destroy the Elite and save the collective soul of humanity.

1. Culture Jamming - we will target popular culture and bring the real story of the Elite's coup on the rest of us to the masses.
2. Rebel Economics - another of our aims is to put "capitalism" and "democracy" to rest with the combined force of radical philosophy, psychology and politics.
3. "Slowmodern" philosophy - those who can give us notions of technological shifts and the effects of a biospheric collapse on us will aid our efforts.
4. Targeted Hacking - our greatest weapon is the Internet.
5. Tribal Survivalism - returning back to our roots whilst continuing to access higher states of consciousness will help us to survive through the impending crises.

Reflect on this experience.

Since you opened this document, you have been greeted with progressively stranger things - all of which point towards the current problems with our world, what our world could be like and how it can be made to be that way.

Your thought processes have probably changed by now. If not, you can either scroll back up to the beginning or close this document and delete it from your system. If you do the latter, then your contentment will be intact - and that's it. However, when the great societal shift which is currently looming over us finally makes landfall, you won't be so happy.

If not, keep going. You're nearing the end.

The fourth test is coming.

This is the big one.

Let's see if you can do it.





## TEST 4

### ACTION: REBIRTH





## THE GRAND LIST:

Join these organisations/movements:

- Adbusters Media Foundation
- Democracy Now
- Occupy (Wall Street)
- Pirate Party International
- Anonymous
- Temporeficism (you'll have to do a bit of searching to find this one)

Additional actions:

- Learn to thrift, borrow and create
- Live like a nomad
- Begin your own culture jamming movement
- Grow your own food
- If you are at or near the top of the elitist system, then use your influence to boost our cause whilst changing your ways of thinking.
- If you are stuck in an office job where your potential is being inhibited, walk out and never return. Become alive!
- Arm yourself with psychological, political, philosophical and economic knowledge.
- Find more organisations and movements to join.
- **BRING DOWN THE SYSTEMS WHICH HAVE PLAGUED US FOR SO LONG AND FIX OUR BROKEN PLANET!**

There is no need for authority when we can control ourselves.

There is no need for material wealth when we can guarantee ourselves security through compassion.

There is no need for greed when everything is common to all.

We will release our full potential and self-transcend! This will be the greatest revolution of intelligence and sentience that will have ever swept across the face of Spaceship Earth so far.

You've already begun your journey to a new world - but few good things come automatically to people. Just continue and you shall truly be free!







WE ARE EACH OUR OWN  
DEVIL, AND WE MAKE  
THIS WORLD OUR HELL.

*-Oscar Wilde*

**1. YOU MAY DECIDE TO CONTINUE BE A STEREOTYPE**

- A. \$325
- B. \$375
- C. \$400
- D. \$408
- E. \$425

**2. YOU MAY STILL THINK THAT WHAT YOU ARE DOING IS SAFE**

- A.  $y-z$
- B.  $z/y + 1$
- C.  $y(z-1)$
- D.  $z(y-1)$
- E.  $1-zy$

**3. BUT YOU HAVE BEEN FOOLED**

- A.  $34 \times 67$
- B.  $58(34+9)$
- C.  $34 \times 58 + 34 \times 9$
- D.  $1,972 + 306$
- E.  $(9 + 58) 34$

**4. THEY ARE PROFITING OFF OF YOUR ACTIONS**

- A.  $50^\circ$
- B.  $55^\circ$
- C.  $60^\circ$
- D.  $80^\circ$
- E.  $90^\circ$

**5. THEY ADVERTISE TO YOU AND BRAINWASH YOU**

- A. 863
- B. 878
- C. 896
- D. 915
- E. 932

**6. THEY ARE MAKING YOU WASTE YOUR POTENTIAL**

- A. 1990
- B. 1991
- C. 1992
- D. 1994
- E. 1995

**7. AND IT IS BECAUSE THEY CANNOT BE BOTHERED TO USE THEIRS**

- A. 1990-1991
- B. 1991-1992
- C. 1992-1993
- D. 1993-1994
- E. 1994-1995

**8. IF YOU WISH TO SAVE YOURSELF**

- A. 250
- B. 308
- C. 385
- D. 450
- E. 1,850

**9. FROM BETRAYING YOURSELF**

- A. 0.0593
- B. 0.00593
- C. 593
- D. 5930
- E. 59300

**10. THEN YOU WILL DO THIS**

- A. 65 miles
- B. 84 miles
- C. 124 miles
- D. 138 miles
- E. 145 miles

**11. QUIT YOUR JOB**

- A. Line A
- B. Line B
- C. Line C

D. Line D

E. Line E

**12. GIVE AWAY ALL OF YOUR MONEY**

A. 18

B. 24

C. 32

D. 36

E. 43

**13. BEGIN TO LIVE OFF THE LAND**

A. 10

B. 15

C. 20

D. 25

E. 30

**14. GROW YOUR OWN FOOD**

A.  $\frac{20}{30}$

B.  $\frac{15}{24}$

C.  $\frac{25}{30}$

D.  $\frac{40}{54}$

E.  $\frac{2}{7}$

**15. START EXPLORING**

A. \$224.51

B. \$237.60

C. \$246.55

D. \$271.38

E. \$282.32

**16. HELP THE BIOSPHERE**

A. \$6,000

B. \$8,500

C. \$12,000

D. \$15,000

E. \$18,500



**17. JOIN ANONYMOUS AND TEMPOREFICISM**

- A. 50 feet
- B. 75 feet
- C. 120 feet
- D. 130 feet
- E. 150 feet

**18. AND WATCH THE ELITE FALL**

- A. 8.1
- B. 8.3
- C. 8.6

**19. THEN YOU SHALL LIVE**

- D. 8.9
- E. 9.0
- A. \$32.48
- B. \$64.96
- C. \$97.44
- D. \$129.92
- E. \$194.88

**20. IN AN ANARCHIC WORLD**

- A. 5
- B. 10
- C. 11
- D. 12
- E. 13

**21. WHERE ANYTHING IS POSSIBLE**

- A. 10,000
- B. 1,000
- C. 0.1
- D. 0.01
- E. 0.001

**22. AND YOU WILL BE ABLE TO SELF-TRANSCEND**

- A. 1
- B. 2
- C. 3
- D. 4
- E. 5

22. WHILST LIVING IN A BENEVOLENT COMMUNITY  
A. 1  
B. 3  
C. 5  
D. 7  
E. 11

**23. YOU WILL SERVE NOBODY**

- A.  $\frac{1}{9}$
- B. 0
- C. 1
- D. 2
- E. 3

**24. AND NOBODY WILL SERVE YOU**

- A. 3
- B. HELP US
- C. 8.76
- D. 9
- E. 111111111111111

**25. NOW JOIN US**

- A.  $\frac{1}{20}$
- B.  $\frac{1}{40}$ eeeeeeeeeeeeeeee
- C.  $\frac{1}{50}$
- D.  $\frac{1}{400}$ rjkjwjjiT'S ME
- E.  $\frac{1}{50032432}$  what will you see?

A. 36 eeweweezfrthrhyyyjukyiasd  
B. 3733331223212132132456  
C. 38  
D. -----  
E. 40 2

## 27. TO GET TO A NEW WORLD

- A. E  
B. 4  
C. SoeisfhiEFfeA  
D. 4  
E. 2021.....

## 28. WHERE TYRANNY IS A DEAD CONCEPT

```
rrrrrrrprrrrrrrrhrrrrrorrrrrrrrrrirrrrxxrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr
```

eO0zTXOlazkfNc0juyn5tOkpaXQnXWL  
xktlnMJqfzjsxpMIBKFSH8ug0G5DfAuhf  
cLO06yQgG7u017

IFpS:TNhEvNZG6u5LjK2INW8KGualvL2  
S8iFRKDCb8gyaH770pFTbz57HuTmo4vJr  
balx8U1T

WHAT ARE YOU WAITING FOR?

6iCiXcPXCwYMSxXR5hl6i0GcUO2BJ0Aa  
rDQ8DGEbAVT3liUZjumOtmmlZf2HvI8  
K8ZraZILtMZjXcYYs

LjmFvVHHOF2DM1RaIyn6H8QvzWZuGL7  
HUkHLFW9yE7FxyrHyn9AgyuHKrHG0wy  
a19nQmFNijK81DXRf



YVhRZ2FYTWdkR2x0WINCMGJ5Qm5a  
WFFnYjNWMEIHOW1JSGx2ZFhJZ1kyO  
XRZUzR1TGc9PQ==

**Be curious.**